

Palestine Faces Paralysis Under British Martial Law

Bevin Stirs Up Hornets' Nest With Blast at U.S.

The verbal darts of an aroused and dissident world opinion this week buzzed angrily about the head of British Foreign Secretary Bevin after his House of Commons speech last week in which he charged that pressure "by New York Jews" had hindered immigration to Palestine, and accused President Truman of "wrecking" a plan for settlement of the Palestine issue.

In his speech, the Labor Government minister charged that President Truman's request last fall for admission of 100,000 Jews to Palestine had upset a settlement he had almost concluded. He intimated that Mr. Truman was actuated by political considerations incident to the then-impending Congressional elections.

Hard on the heels of the speech came an avalanche of protests and denials from both Jews and non-Jews. Editorially, the nation's daily press almost unanimously rebuked Mr. Bevin.

A digest of the comments on Mr. Bevin's speech follows, as reported by the Jewish Telegraphic Agency, the World Wide News Service, the Jewish World News Service and The Post's own staff of correspondents in major cities across the country:

THE WHITE HOUSE—The impression that has arisen that America's interest in Palestine is motivated by partisan and local politics is most unfortunate and misleading. America's interest in Palestine is shared by our people without regard to their political affiliation.

MOSHE SHERTOK, of the Jewish Agency—The chances of a solution were . . . non-existent.

DR. NAHUM GOLDMAN, of the Jewish Agency—There has never been any basis for agreement between the Jews and the British.

DR. ABBA HILLEL SILVER, World Zionist president—Mr. Bevin has capped 18 months of evasion on the Palestine issue with as mendacious, misleading and insulting statement as ever issued from the lips of a British Foreign Secretary.

DR. STEPHEN S. WISE—Mr. Bevin seems bound to tax the credulity of Americans. Not President Truman, but Secretary Bevin . . . is at fault.

SUMNER WELLES, former Under-secretary of State—Bevin's course with regard to Palestine has been marked by blindness to the human and moral values. . .

AMERICAN JEWISH CONFERENCE—President Truman has given the most generous cooperation to Mr. Bevin. Now he . . . is abused and maligned by his erstwhile ally.

AMERICAN LEAGUE FOR A FREE PALESTINE— . . . gratuitous insult . . . desperate ef-



FOREIGN SECRETARY BEVIN

Trygve Lie Plans to Appoint U. N. Fact-Finders on Palestine

LAKE SUCCESS, N. Y.—The immediate appointment of a special United Nations inquiry committee to study the Palestine question and report to the General Assembly is being planned by Secretary-General Trygve Lie. It was reported here this week. The move is aimed at saving the U.N. \$1,000,000 by not calling a special session, while at the same time the solution of the problem will not be delayed until after the September meeting of the General Assembly.

The Committee on Non-Governmental Organizations of the U.N. Economic and Social Council this week granted consultative status to a number of Jewish organizations at the conclusion of a two-day meeting to act on applications filed by 128 religious, social welfare, industrial and labor groups.

Those given official approval were: the Jewish Agency for Palestine, the World Jewish Congress and the Consultative Council of Jewish Organizations. The latter group consists of the American Jewish Committee, the Anglo-Jewish Association and the Alliance Israelite Universelle, as well as any other organizations that the three may invite to join.

The Jewish groups were placed in Category B, which is for organizations with "a special com-

fort to cover up his disastrous failure.

SENATOR BARKLEY, Minority leader—Frustration must have caused Bevin to lose his head.

SENATOR TAFT, Ohio Republican—Another inconsistency.

IRGUN RADIO IN PALESTINE—Blackmail.

NON-SECTARIAN ANTI-NAZI LEAGUE—Bevin's removal from office is imperative if U. S.-British relations are not to degenerate gravely.

HERBERT H. LEHMAN—The words spoken by Mr. Bevin are not those of a statesman. They are petulant, uninformed, disingenuous.

Restore Nazi Loot To Synagogue

Jewish Telegraphic Agency

ROME—Thirty-five cases containing many gold and silver ornaments and art objects stolen by the Nazis from the synagogue of Florence have been returned to the congregation. The cases were guarded by an armed escort of 100 men.

The ornaments, whose estimated value runs into tens of thousands of dollars, were discovered by Italian partisan forces near the Brenner Pass on the Austrian border. They were brought to Italy many centuries ago by Jews fleeing Spain.

Army authorities have said it will take years to round up all the valuable religious relics stolen by the Nazis.



Tests Land Law

A former New York City Magistrate, Bernard A. Rosenblatt has started a fight-to-the-finish legal battle to test the legality of a Palestine law which forbids sale of land to Jews in 60 per cent of the Holy Land. Rosenblatt has obtained a writ ordering the director of the Land Registry Office to show cause why he should be refused title to four acres near Haifa. He plans to carry the case to Britain's highest court, the Privy Council, if the Palestine Supreme Court rules against him.

Indiana Outlaws Hate Groups

Jewish Telegraphic Agency

INDIANAPOLIS—Organizations spreading racial and religious propaganda, such as the Ku Klux Klan, were outlawed this week by a bill signed by Gov. Ralph F. Gates. The measure provides a prison term of two years and a \$100,000 fine for individuals or groups who spread hate against others for reason of race, religion or color.

Milan Radio Schedules Jewish Music Program

Jewish World News Service

MILAN—The popular Polish Jewish actor Janos Turkov and his wife Diana Blumenfeld have been asked by the Milan radio station to broadcast a program of Jewish music and folk melodies. The concert was arranged by the Jewish community here.

Turkov and his wife have just completed a concert tour of Austria and Germany.

3 GROUPS PROTEST TO CLARK ON AUSTRIA RESTITUTION LAWS

Special

NEW YORK—Protesting against the action of the Austrian Government in enacting the Second and Third Restitution Laws, Jewish organizations this week united in a cabled plea to General Mark Clark, American representative on the Control Council for Austria, that the United States move to veto this legislation.

The three organizations—the American Jewish Conference, American Jewish Committee and World Jewish Congress—charged that the restitution laws contained "many dangerous ambiguities and exceptions" and give "excessive protection" to holders of property wrongfully acquired.

Many provisions of the law, they said, would make restitution "illusory" and would thus violate the Inter-Allied Declaration of Jan. 4, 1943, which warned that all property transactions consummated under duress during the

Food Stocks Depleted, Banks, Factories Shut; Tel Aviv Council Acts

Jewish Telegraphic Agency

JERUSALEM—With food stocks depleted, factories closing and banks shutting their doors because of heavy withdrawals, tension in Palestine this week mounted steadily after the imposition of British martial law in areas where 300,000 Jews live.

Some relief was expected with announcement that the curfew in Jewish quarters of Jerusalem will be lifted daily between 10 a. m. and 5 p. m. Jewish institutions urged inhabitants to resume normal living, declaring they were arranging food and milk delivery and interceding with authorities to suspend restrictions.

Four thousand Tel Aviv workers were unemployed because of raw materials shortages, with 6,000 in Ramat Gan facing unemployment.

A Tel Aviv Municipal Council meeting, including representatives of economic organizations, demanded the lifting of martial law, which it said was "punishing thousands of innocent people." The Council acted as a wide ban on practically all goods threatened to paralyze 90 per cent of Jewish industries in Tel Aviv and satellite towns. Closing of the Tel Aviv port and removal of cargo ships to Jaffa, necessitating additional trucks was held responsible for slow movement of food and raw materials and for rising prices.

To combat the financial crisis, several thousand troops cordoned the financial district of Tel Aviv as tanks and Bren-gun carriers with hundreds of soldiers escorted armored trucks laden with \$32,000,000 from Jerusalem into Tel Aviv banks. The banks were scheduled to open Friday.

Irgun distributed leaflets in Tel Aviv announcing attacks on British installations and Irgun Commander Beigin broadcast an "Order of the Day" urging followers to "stand like iron against the assault of the enemy." He announced continuous "war" until the British withdrew.

As the Irgun commander broadcast his order, British troops sent out an urgent radio call for patrol cars to hunt down the Irgun transmitter.

In Haifa, leaflets urged Jews to support dissident organizations and expressed hope that the United States, Russia, France and "other freedom-loving nations" would assist Jewish forces in driving the British from Palestine.

Haganah's underground radio broadcast an appeal to all dissident groups "not to cooperate with the Palestine government, since every outrage assists the government." The broadcast said that "regardless of provocation from within or without the community, visaless immigration will continue."

Twelve persons who died in Tel Aviv and Jerusalem could not be buried. In Jerusalem, where cemeteries on Mount Olives is outside the military area, special permits were required to pass the barriers.

NEW YORK

By M. Z. FRANK

THIS writer has grown up in the atmosphere of Socialist Zionism. I have been a Zionist since the age of six and a Socialist since the age of twelve or thirteen. No, I never read Karl Marx, but it is the mental and emotional attitude that matters with most people, not so much the abstract theories. Only for a short time did I belong to the Socialist Zionist party—I quit when I was seventeen. No, I did not disagree with their theories: I just could not be regimented. This quality is partly due to laziness and unfitness for strictly disciplined activity—which is a vice, and partly to critical independent judgment, which, in my present profession is definitely a virtue.

I think, I have said enough in my recent columns, for the time being, about the narrow parochialism of the Socialist Zionists. Let me now discuss just Socialism.

BY SOCIALISM I mean democratic Socialism. The other kind—whether Stalin's or Hitler's—is totalitarianism. I don't mean the Socialism of the Gestapo, or the N.K.V.D., or the G.P.U., when you have to worship the Big Leader and where you have to be afraid to open your mouth, and when the ruling classes roll in luxury while the poor are bludgeoned into saying that they are happy. I mean the Socialism that goes with human liberty and with democracy and with the dignity of the individual. So far the collective settlements in Palestine have produced the most successful examples of that kind of Socialism. The Scandinavian countries, New Zealand and the Histadruth in Palestine are also fairly good examples, but not without some serious faults. To the world at large, however, the best known examples in social democracy are Germany, Kerensky's Russia and the British Labor Party. They are not so hot.

Before the World War I, German Social Democrats were the envy of all Socialists, especially Jewish Socialists. Germany was a fine country for the reason that it had such a strong Socialist movement. Came the war and the German Social Democrats blessed the rape of Belgium. But many Jewish Socialists still stuck to the old myth.

Kerensky lost Russia to the Bolsheviks by default. Nobody could run a country the way Kerensky tried to run Russia. His comrades, who set up republics in several parts of Russia during the Civil War, were no more practical. But that is all water under the bridge: nobody now remembers Kerensky, except Kerensky himself and The New Leader.

AFTER THE COLLAPSE of the German Empire, the Social Democrats took over. Noske, a Socialist, had German workers shot down by the police and the government made an alliance with the Prussian army. Hindenburg, toward the end of the Weimar Republic, was a saint in the eyes of the Socialists, who was to save the Republic. The outcome of all that was Hitler to whom Hindenburg had sold out Germany. But throughout the years of the Weimar Republic, a certain type of Socialists in this country—and especially, the run-of-the-mill Jewish Socialist, believed in the German Social Democrats. Some of them have faith in the Kama-raden even now. Take a look at The New Leader.

Ramsay MacDonald boasted, on assuming office as Prime Minister of Great Britain, in 1926, that he would see Socialism in Britain before it comes to Russia. He began by selling out the Zionists in 1929 to whom he had previously promised support, and he ended by selling out the cause of British Labor for a pair of the King's garters. Today, even The New Leader and the Forward will admit that MacDonald was a flop—if not a traitor. But in 1930, God help you if you dared express doubt that salvation would come from the British Labor Party, or from Ramsay MacDonald. Even today you're under a cloud if you dared doubt MacDonald before 1931, when he sold out.

In 1945 the Labor Party in Britain came into power. Unlike Ramsay MacDonald, they had an overwhelming majority, and they still have. Like Ramsay MacDonald, they began by selling out the Jews in Palestine—and with more of a bang. Like the MacDonald government, they are a flop in every field of colonial and foreign policy, while their much vaunted success on the domestic field is still to be proven. Like the German Social Democrats of the Weimar Republic, like the MacDonald government, they have an exaggerated respect for the sleek technicians of the Civil Service who tie them up in knots and make them say the stupidest things.

IN THAT NOTORIOUS SPEECH of Bevin's at the Labor Party Conference in Bournemouth, in which he rejected the recommendation of the Anglo-American Commission for the admission of 100,000 Jews, there was a significant passage that, to my knowledge, nobody had noticed.

It was a speech, you may recall, in which Bevin said he would need another two divisions of soldiers in Palestine to admit 100,000 Jews and in which he cited fantastic figures about the cost of admitting Jews into Palestine. It was the speech to which the Haganah replied by blowing up the bridges over the Jordan. In that speech Bevin also defended his policy of engaging the old type civil servants: it was his answer to the left-wing critics who demanded that he engage good Socialists to carry out a Socialist foreign policy. At the time, I called the attention of an important Socialist editor to that passage, his answer was: "Oh, those left-wingers only want jobs for themselves." In my mind, there is a strong connection between Bevin's respect for Oxford graduates and the words he speaks and the policies he pursues. Look at the New Leader, supposedly a Socialist weekly, and you will see a defecation of the State Department, but even more so, a defense of British policy everywhere.

To the Social Democrats of 1914, the end of Socialism was the glory of the German Reich. To Communists, the end of Socialism is the greatness of the Soviet Empire. To The New Leader, the Socialist ideal is the British Empire.

Phooey on such Socialism!

BUT PLEASE, DON'T misunderstand me: I don't mean every type of Socialist. I mean The New Leader, some writers in the Forward, David Dubinsky and similar individuals, who even today are ready to defend Bevin. Like the British Labor Party, they have some merit. But like the British Labor Party, they are bound to flop.

Phooey on such Socialism!



Einstein Plays the Host at Princeton, But Passes Up Tea

At Princeton University, where he is a faculty member, Dr. Albert Einstein (right) chats with guests, William E. Rappard (left) of Geneva, Switzerland, and Arnold J. Toynbee, London. The three took part in Princeton's bicentennial conference on "The University and its World Responsibilities." This picture shows clearly the famous and beloved Jewish scientist's complete indifference to such trivialities as haircuts and "in style" attire.

—International Photo

135 Leading Colleges Still Pry Into Race and Religion Of Applicants, Survey of Application Forms Reveals

Special

NEW YORK—A survey of the application blanks of 171 leading colleges showed that 135 colleges, or 79 per cent, ask questions about the applicant's race, religion or national ancestry, Dr. David Petegorsky, executive director of the American Jewish Congress, has announced. The survey was limited to colleges with more than 500 students.

"This survey clearly shows the necessity for the immediate passage of state laws outlawing discrimination in education, such as the Austin-Mahoney Act in New York and the Reiffin Bill in New Jersey," Dr. Petegorsky said.

Questions on application blanks related to the applicant's race, color, religion, church, descent, or ancestry, nationality, birthplace, mother tongue, language spoken at home, mother's maiden name, and date of parents arrival in the United States.

Similar questions on application for employment forms have been declared illegal by the New York State Commission Against Discrimination.

The American Jewish Congress queried 267 non-sectarian colleges, both state-supported and privately-endowed.

Of the 135 institutions using such discriminatory forms, 53 per cent requested information about the birthplace of the applicant's parents; 36 per cent about the applicant's religion; 39 per cent about the maiden name of the applicant's mother, and 37 per cent about the applicant's race.

Among institutions using the discriminatory forms were Harvard and Yale. Others were University of California, one of the nation's largest schools; Columbia, Cornell, Indiana, Minnesota, New York University, Purdue, Johns Hopkins, Radcliffe, Sarah Lawrence

Skidmore and Wellesley.

One of the few Southern schools using the objectionable form was the University of North Carolina, which enjoys a wide reputation as "liberal." The AJC report said Southern colleges probably omitted questions about color because few Negroes apply for admission.

Employment Agencies Ignore Bias Law

Jewish Telegraphic Agency

NEW YORK—The New York State Ives-Quinn Law, which prohibits discrimination in employment, is being flagrantly violated by both commercial employment agencies and private employers, the American Jewish Congress charged on the basis of a survey made by its Commission on Law and Social Action.

Will Maslow, director of the commission, said Congress investigators had phoned 121 agencies and, without identifying themselves, asked that a "white Protestant" stenographer be referred. Only 14 of the agencies refused to take the order.

Mr. Maslow also pointed out that in the six-month period ending December, 1946, the New York State Employment Service received 348 requests which specified "No Negroes" or "Christians Only," compared to 257 in the same period in 1945, before the anti-discrimination law went into effect. He demanded a public hearing as "the first step in an aggressive, imaginative enforcement of the law."

Pennsylvania Drafts FEPC Bill

Special

HARRISBURG, Pa.—A Fair Employment Practices Bill, modeled to some extent after New York's Ives-Quinn Act, is being drafted for introduction in the Legislature within two weeks.

Morgenthau on Tour To Spark UJA Drive

Special

NEW YORK—Henry Morgenthau, Jr., former Secretary of the Treasury and General Chairman of the history-making \$170,000,000 United Jewish Appeal drive, has started a tour of major American cities that will take him through the South and Midwest, where he will confer with Jewish leaders on the 1947 needs that must be met through the U.J.A.

Mr. Morgenthau will meet with the heads of Jewish communities in Richmond, Atlanta, New Orleans, Houston, Dallas, and St. Louis to discuss plans for the forthcoming drives in those communities to aid in the relief, rehabilitation and resettlement of large sections of the 1,500,000 Jewish survivors in Europe.

The Choice of the



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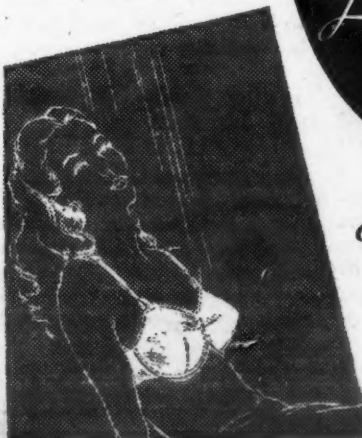
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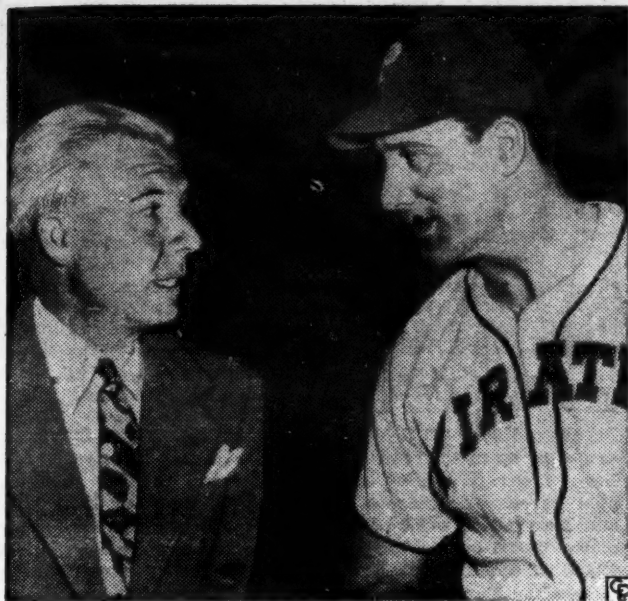
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AT LEADING STORES EVERYWHERE





Hank Makes Bow As Pirate

After eleven years in a Detroit Tigers uniform, Hammering Hank Greenberg, home run king of the majors, is limbering up his muscles at the Pittsburgh Pirates' training camp at Miami Beach. Detroit sold Hank to the Pirates after he was waived out of the American League in a deal that started angry buzzing in hot stove leagues from Maine to California. Here he's shown chatting with Bob Price, club secretary of the Pirates.

AUSTRALIANS REBUKE MENZIES FOR HIS SLAP AT REFUGEES

Jewish Telegraphic Agency
SYDNEY, Australia—The attack last week on Jewish immigration to Australia by former Prime Minister Robert G. Menzies, who said that the number of Jewish refugees allowed to enter was disproportionate, has evoked vigorous criticism from Labor Party spokesmen.

The rise in anti-Semitism in the commonwealth is a result of the persistent propaganda being carried on by anti-Semitic groups and publications and not the entry of a small number of refugees, Minister of Immigration Arthur A. Calwell said. He condemned the Sidney Bulletin, which carries weekly cartoons reminiscent of those which appeared in Julius Streicher's Der Stürmer, and the Adelaide News, which he described as "a public instrument of anti-Semitism," reflecting a sinister development in Australian journalism.

Replying to Ken Bolton, president of the Returned Servicemen's League, who had questioned the accuracy of Calwell's figures on the number of immigrants admitted, the Minister offered to open his files to inspection. He charged Bolton with adopting the attitude of a political Jew-baiter based on hysterical prejudice.

DEPORT JEWS TO MADAGASCAR, CANADIAN FASCIST URGES

Jewish Telegraphic Agency
MONTREAL—Adrien Arcand, leader of the anti-Semitic movement in Canada who was interned as a fascist for five years during the war, and who is now resuming his anti-Jewish activities, this week came out with a statement in the press urging that all Jews from Palestine and from other countries be deported to the island of Madagascar.

"The climate in Madagascar is suitable for colonization," he argues. "The island is 1,300 miles long and it can comfortably contain 100 million people. There are some four million Negroes there now. They could be sent to Africa, to Liberia, for instance. Then the Jews from America, from Britain, from every country in the world, could be iso-

lated there, without contact with the white race, and spend the rest of their lives carrying out their nefarious plotting among themselves."

Arcand says that his party is now legally recognized and that its membership has grown "tenfold" since his release from internment.

New Orleans Paper Has New Publisher

Special
NEW ORLEANS—The Jewish Ledger, founded here by the late Aaron Steeg in 1895 and published continuously since, will have a new publisher when next week's issue appears. He is Abraham Slabot, who long has been associated with Jewish organizations here. For a number of years he was president of the Communal Hebrew School.

Former editors of the Jewish Ledger include Rabbi Max Heller and Dr. Mandell Silber.

Z.O.A. to Defy British Blockade Of Palestine

Jewish Telegraphic Agency
PITTSBURGH—American Zionists will lend all their resources to continuing a never-ending flow of visaless immigrants to Palestine in defiance of the British blockade, the national administrative council of the Zionist Organization of America pledged this week in a resolution adopted by 250 members from 40 states. The resolution came after Zionist leaders of the United States and Palestine had bitterly denounced British policy in the Holy Land and expressed doubts that Britain was sincere in its avowed decision to place the entire Palestine issue in the lap of the United Nations.

Dr. Moshe Sneh, a member of the executive of the Jewish Agency, urged that there be no further negotiations between Agency leaders and Foreign Minister Bevin, since all previous talks have been "futile." He predicted that Britain will not accept any decision of the U. N. which runs counter to its policy of "strangling the progress of Zionism."

Dr. Abba Hillel Silver, president of the ZOA and chief American member of the Agency, called on the U. S. Government, as a leading member of the U. N., to exercise its influence in that body to secure—pending a final settlement—measures to compel Britain to fulfill the obligations of the Mandate and to admit 100,000 Jews immediately to Palestine. Dr. Emanuel Neumann expressed doubt that Britain intends to relinquish the Mandate, no matter what action is decided upon by the U. N. The administrative council, after hearing Drs. Silver and Neumann, adopted a resolution asking the U. N. to issue an interim decision requiring that the provisions of the Mandate be applied.

JDC Allots \$5,937,000

Jewish Telegraphic Agency
NEW YORK—Appropriations for overseas relief, reconstruction and emigration work for March amounting to \$5,937,000 were announced this week by the Joint Distribution Committee.



The French Orphans Were Saved!

Working with the French underground during the war, Mlle. Gaby Ernestine Wolff (left) helped to save hundreds of Jewish war orphans by finding them havens with friendly Gentiles or escorting them to the Swiss border. Now the 23-year-old social worker is in America for study at the University of California's School of Social Welfare. She is shown being greeted on her arrival in New York by Mrs. Hortense U. Goldstone of the National Council of Jewish Women, which granted a scholarship for her study at California.

BRITISH TREATMENT OF DPs UNDER FIRE IN COMMONS

Jewish Telegraphic Agency
LONDON—The British Government's plan of forcing displaced persons in the British zone to work under the supervision of Germans was sharply attacked this week by Samuel Silverman, Laborite M. P., during the course of a debate in Commons on the control commission for Germany and Austria.

Silverman complained of the government's treatment of the 15,000 displaced Jews in the zone, most of whom are in the Bergen-Belsen camp. He asserted that "we ought not to compel them against their will to work in Germany, under German direction and reconstructing Germany."

W. S. Shepherd, Conservative, charged that the Jewish Agency was creating dissension in Jewish camps in Germany and that propagandists were urging DPs to demand that they be sent to Palestine. When Silverman denied that the Agency was carrying on such work, Shepherd stated that he had seen the propagandists at work in one of the camps.

500 Land at Cyprus, Await Court Ruling

Jewish Telegraphic Agency
JERUSALEM—More than 500 passengers from the blockade runner Chaim Arlosorof arrived in Cyprus early this week.

The refugees were deported despite a restraining order from the Palestine Supreme Court. However, the government prom-

ised that whatever disposition the court made of the remainder of the Arlosorof passengers would also apply to those in Cyprus.

Sunday night from 7 p. m. to midnight Jews throughout Palestine remained indoors in a voluntary "internal curfew" in protest against the deportation of the visaless Jews. The "curfew" was proclaimed by the Jewish National Council.

WISE DEMANDS THAT SENATORS QUIT QUIZZING APPLICANTS ABOUT RELIGION

Jewish Telegraphic Agency
NEW YORK—Applicants for jobs on Senate Committees are being asked their religion, it was revealed here by Dr. Stephen S. Wise, president of the American Jewish Congress, in a letter of protest calling on Senate Majority Leader Wallace H. White, Jr., to take immediate steps to end the practice.

He pointed out that Section 3 of the Constitution provides that "no religious test shall ever be required as a qualification to any office or public trust under the United States."

Questioning about an applicant's religion, Dr. Wise wrote, has no conceivable value "other than to be used as a basis for discrimination." Such questions are forbidden by the Civil Service Commission.

12 American Student Veterans Help Create New Palestine Settlement

Special
NEW YORK—Twelve American veterans have participated in the establishment of a new Jewish settlement deep in the Hebron Hills, near Jerusalem, according to a dispatch received by the Zionist Organization of America from Seymour J. Cohen, a student at the Hebrew University on a ZOA scholarship. Several of the 12 American boys, all of whom are fellow-students at the Hebrew University, likewise received scholarships from the ZOA.

"In this bold, eventful twelve-hour operation," reports Mr. Cohen, "they demonstrated American Jewry's solidarity with the Yishuv; they proclaimed the Jewish blueprint for the future of the Homeland—to continue building despite all obstacles."

Hours before the crack of dawn, the group moved out of Kfar Etzion, the operational base. Upon arrival at the site of the new kibbutz, a wind-swept patch of hill country, 3,000 feet above sea level, the ex-servicemen were detailed to the task of building

the barbed wire security fence and the sand bag dugouts. For Misela, save for three small nearby kibbutzim, is nearly two hours away from the nearest Jewish population center, Jerusalem. Occasionally neighboring Arabs, under the cover of darkness, disturb the peace of night by sniping from the surrounding mountains.

True to the tradition of the first day of a pioneer Jewish settlement, hundreds of neighbors, parents and city youths turned out to help the young kibbutz get started. They felt a renewed sense of Jewish unity at the sight of a dozen American boys, all veterans, working among them; laying out the barbed wire, filling the sand bags, moving rocks and helping in the construction of pre-fabricated houses.

The veterans, according to the dispatch received by the ZOA, represented wartime service in all branches of the armed forces. Among them were two rabbis—one a former naval chaplain—several

former naval officers, and a complete air force bomber crew.

Leading the group was Al Yanow, of Boston, Massachusetts, a graduate of the Jewish Institute of Religion, formerly Chaplain at the Great Lakes Training Station. Working with him were Herbert Weiner, also an ordained rabbi, who served in the Merchant Marine. In charge of the barbed wire detail were Alfred Dobrowitz of Indianapolis, an Air Force bombardier, and Donny Spicehandler, the son of a former ZOA vice president, both of them graduates of Young Judea and the Brandeis Camp Institute.

Working in the sand bag detail were Benjamin Steuerman, a marine engineer and former executive officer on a destroyer; Hirsch Cohen of Lowell, Mass., also a former naval officer, and Elchanon Ross of Detroit, an Air Force pilot.

They'll Say 'Thank You' On New York Dock to DP Girl Who Saved Their Grandchild in Nazi Concentration Camp

Special

NEW YORK—When the S.S. Marine Marlin noses into a North River pier Monday, a Christian patriarch of 80 and a Jewish woman of 67 will be waiting side by side to express their appreciation to a 24-year-old girl who "mothered" their orphaned 6-year-old grandchild in a concentration camp.

Plans for the meeting have been arranged by United Service for New Americans, a principal welfare agency for survivors of Nazism finding haven in the United States.

The two elderly people are Ernst Stelzer and Mrs. Jacob Stein, both of New York. Mr. Stelzer and Mrs. Stein are the paternal and maternal grandparents of Ilse Stelzer, 9, and Marianne, 3. Mr. Stelzer, who was a famous craftsman in bronze in pre-Nazi Germany, arrived here in 1946, bringing Ilse and Marianne to a reunion with their Jewish grandparents.

Mr. Stelzer had cared for the children in Germany throughout the war after his son and Jewish daughter-in-law died in concentration camps. In 1944, Ilse, then 6, was seized by the Nazis and taken to Theresienstadt con-

centration camp. There the motherless little girl, frightened and sick, was cared for by another prisoner, Lenore Schweizer, until the inmates were freed by the Allies.

Ilse has often talked of Miss Schweizer, whose kindness gave her the will to live. Since his arrival in New York, Mr. Stelzer's stately white-bearded presence has become familiar along the waterfront at the arrival of each ship bringing concentration camp survivors. He has met the boats hoping to find the girl who saved Ilse's life.

Miss Schweizer, whose immigration was also assisted by United Service for New Americans and the Joint Distribution Committee, will arrive with a brother, Benno. She plans to go to Berkeley, Calif., to join an uncle, Max Woulf. But before she leaves New York she will have a happy reunion with her protegee. Ilse and little Marianne are now living with an uncle and aunt in Newark, N. J.

The Marine Marlin is bringing 803 displaced persons as quota immigrants under President Truman's directive on immigration of refugees.



They Remember Their Own Hunger

Recalling their own desperate need for food only a few weeks ago, a group of the first Jewish displaced persons to reach New York from Europe's camps are busy packing Passover food parcels for those who, less fortunate than themselves, still drag out an existence in Europe. The packages are a part of the 60,000 kosher food parcels the Refugee-Immigration Division of the Agudath Israel Youth Council of America hopes to send to Europe for Passover. Climax of Agudath Israel's campaign to finance the shipments will be a benefit dinner honoring Rep. Sol Bloom, Mar. 29 at the Waldorf-Astoria Hotel.

Position of Jews in Poland much Improved, They Want to Stay, U.S. Correspondents Find

Jewish World News Service

NEW YORK—Two American women correspondents have cabled from Poland that they have found a remarkable improvement in the position of the Jews of that country, particularly in Lower Silesia.

The two are Jean Jaffe, representing the New York Day, and Margaret Higgins of the Herald Tribune.

Miss Higgins reported that Lower Silesia now has more than 50,000 Jews, most of them working in factories and mines and playing an important part in the rehabilitation of the country. They are so pleased with conditions and opportunities that they want to remain and

have given up plans to emigrate to Palestine.

Anti-Semitism is sternly suppressed by the government. Four hundred Jewish institutions have been established in Silesia during the last year, including 23 Yiddish schools, two Jewish newspapers, ten theaters and a number of other cultural institutions. Jewish youth homes have been established in every industrial town of sizable Jewish population.

Miss Jaffe cabled a similar report and stressed particularly the great economic revolution among Silesia Jews. Very few are engaged in business or trading, and practically all work in industry and agriculture, she said.

U.N. Urged to Apportion Quotas For DPs to Member Countries

Jewish Telegraphic Agency

NEW YORK—A resolution asking the United Nations to apportion quotas to its member nations for absorption of Europe's displaced persons and refugees on an equitable, non-sectarian basis was unanimously adopted by delegates of 3,000 fraternal, labor, and religious organizations at the 62nd annual convention of HIAS. The parley adopted a \$4,010,000 budget for 1947.

The convention also voted without dissent to recommend to the United Nations that Palestine be opened to unrestricted Jewish immigration and to ask the United States Congress for legislation to admit "a fair proportion" of Europe's uprooted peoples into this country. Other resolutions adopted asked that additional consular facilities and

more shipping be allocated to expedite President Truman's displaced persons program in occupied Germany and Austria and in Shanghai, and endorsed UNRRA and the Inter-Governmental Committee on Refugees for the "superior manner in which they have served the needs of the war sufferers."

In his annual address Abraham Herman, president of the organization, declared that Europe's displaced persons must be redistributed throughout the world to take their "rightful human places as useful citizens of nations which want them." He urged that each nation of the world take a share of the displaced, both Jewish and Gentile, commensurate with its present population and natural wealth.

Although only one-fourth of the displaced in Europe are Jews, Herman said, "their homelessness poses an especially poignant problem because the war left a tragic residue of anti-Semitism."

Isaac L. Asofsky, executive director of HIAS, reported that the agency had succeeded in resettling and repatriating 23,813 European Jewish survivors during 1946.

Catholics Ask Defeat Of Anti-Bias Bill

Jewish Telegraphic Agency

ALBANY, N. Y.—Defeat of the Austin-Mahoney Bill, which would bar discrimination by institutions of higher learning in New York State, was urged this week by the New York State Catholic Welfare Committee in a letter sent to all members of the Legislature.

The Conference charged that the measure was "un-American" and "infringed on the fundamental right of parents." The Catholic statement suggested that since a commission has been named by the Legislature to study discrimination by universities, no new legislation be acted upon until its report is completed.

The American Jewish Congress, which is sponsoring the bill, said the measure does not interfere with the freedom of parents, but on the contrary would prevent any institution from saying to a parent that it will not admit his child because of his color, race or religion. The statement added that "no group has the moral right to ask that we tolerate for another year discrimination in education."

Butensky, Sculptor, Dies

NEW YORK—Jules Butensky, 76, noted sculptor, died Feb. 26. His best known work was the massive "Universal Peace," given in 1911 to the Metropolitan Museum. He had recently suffered a hand injury which prevented completion of a series of sculptures on Talmudic themes.

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'Palestine Dreyfus' in U. S. To Run All-Star Soccer Tour

Special

NEW YORK—Organized sports activities of all kinds are continuing in Palestine despite unsettled conditions and the threat of actual warfare, according to Leob Sirkin, a director of the National "Hapoel" Sports Federation of Palestine.

Mr. Sirkin, who has just arrived in this country to manage the forthcoming spring good will tour of the Palestine national "Hapoel" soccer team in the United States, said at a press conference this week that regularly scheduled games between British Army and Police, Arab and Jewish teams were held until recently.

He said that Palestine Jewish teams have toured most of the European nations, as well as Egypt and Lebanon, with visiting teams from the same countries coming to Palestine.

Mr. Sirkin will act as manager of the all-star Palestinian soccer team on its American tour in May and June. Elimination games are now going on in Palestine to select the all-star team which will meet all-stars American teams here.

The first game is scheduled for Yankee Stadium here May 4. The

tentative schedule also includes games in Baltimore, Philadelphia, St. Louis, Chicago, and Detroit.

Mr. Sirkin said the "Hapoel," the largest sports organization in Palestine, has 12,000 members in 120 branches all over Palestine. Women in Palestine play a major role in sports activities, Mr. Sirkin said, especially in track, gymnastics and swimming.

Mr. Sirkin, a lawyer who emigrated to Palestine in 1936, was arrested by the British in 1943 and accused of trafficking in arms, a charge he denied. His case became a cause celebre in Palestine, where he was known as the "Palestinian Dreyfus." He served 38 months in prison and was released only last July after the remained of his 10-year sentence was commuted.

German DP's Must Have Jobs, Not Just Charity, Parley Hears

By ROBERT GARY

J.T.A. Correspondent

BAD REICHENHALL, Germany—In mapping future aid for displaced Jews in Germany the emphasis must be laid on rehabilitation rather than relief, representatives of the Central Committee of Liberated Jews, voluntary organizations and the German provincial administration in Bavaria have stressed in addressing the second annual conference of the Central Committee.

Dr. Philip Auerbach, Bavarian Commissioner for Racial and Religious Persecutees, reported on the progress of restitution legislation now being drafted in cooperation with U. S. occupation authorities. He also disclosed that he would press for enactment of a law confiscating the wealth accumulated by active Nazis between 1933 and 1945 for use in rehabilitating and resettling DPs.

Leo Schwarz, retiring JDC director in Germany, said plans for the year will be built around an extensive employment program.

Leon Retter, general secretary of the Central Committee, expressed thanks for the help given by the Army, but urged that the DPs generally be given better treatment. He pointed out that Germans received the same clothing rations as the DPs, although the latter were in rags, while the Germans had stocks of clothing they had obtained from occupied Europe during the war. He

praised UNRRA's relief activities, but said that it had lagged in taking rehabilitation measures.

Most of the speeches by the rank-and-file delegates were devoted to the problems of food, clothing and employment. Reflecting the extent of political activities in the camps, the delegates were seated around special tables, according to their party affiliation, while last year they were grouped according to the camps from which they came.

Reports Emphasis Shifting

Special

CLEVELAND—Major emphasis in programs to aid Jews in Europe is shifting from relief to reconstruction, Moses A. Leavitt, Executive vice-chairman of the Joint Distribution Committee, declared at a meeting of the executive committee of JDC's East Central Region.



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Between You And Me

By BORIS SMOLAR

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United Front At U.N.?

JEWISH leaders here are seriously considering the question of a united front before the United Nations when the Palestine question comes up. . . . It is felt that otherwise the UN will be flooded with a host of memoranda from all kinds of Jewish groups, creating confusion in the PRELUDE minds of the delegations detrimental to the Jewish cause. . . . The possibility of all major Jewish organizations working together on the case is considered likely after the statement by Moshe Shertok in Washington that the Zionists might defer their demand for a Jewish State if Britain would observe the terms of the Palestine mandate. . . . Some Jewish leaders feel that the best Jewish minds and experts will have to be mobilized to fight the Palestine case at the U.N., and that Zionist action alone will not be enough.

Bevin's statement in Parliament attacking Truman and the American Jews, aside from the fact that it contained only half-truths, was also a breach of diplomatic traditions. . . . Rarely does a Foreign Minister of one country make public secret information given to him in private talks by a Foreign Secretary of another nation. . . . And Bevin's attack on Truman was based exclusively on a private talk that took place in Paris between Bevin and ECHOES Byrnes. . . . Whatever the consequence of Bevin's statement may be in future relations between Britain and America with regard to the Palestine question, the statement itself left no doubt that Britain is determined to back the Arabs. . . . This clarity is important, since all previous British statements were couched in "neutral" terms.

There will be much discussion for a long time over Laura Z. Hobson's "Gentleman's Agreement," just published by Simon and Schuster. . . . The novel, which ably exposes social anti-Semitism in the United States, will make many non-Jewish liberals blush. . . . The book does not deal with the professional Jew-baiters and their racket or-

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ganizations. . . . It concentrates primarily on those who claim that they have nothing against Jews, and yet are subconsciously differentiating between themselves and Jews. . . . Central figure is Philip Schuyler Green, a magazine writer, who is assigned to write a series of articles on anti-Semitism, aimed at exposing it. . . . He decides to pose as a Jew and to discover how a Jew actually feels among non-Jews. . . . It does not take long for him to discover that even in his own office—the office of a liberal publication—a Jew is considered different than others. . . . And thus it goes all along the line in hotels, in resorts, in the apartment buildings where he resides, at parties, at dinner tables. . . . He finds a subtle kind of anti-Jewish sentiment in conventional American life and he begins to feel as sensitive as a Jew to all kind of "innocent" remarks and comments about Jews. . . . The book enables non-Jewish readers to see themselves in a proper light and to ponder whether each of them is not subconsciously committing the same sin of differentiating between Jews and non-Jews. . . . For Jews it will achieve more results than any apologetic Jewish literature ever can.

Jewish organizations fighting anti-Semitism in this country, after most careful deliberation, have decided to use "the silent treatment" as a six-month experiment in dealing with anti-Semitic agitators. . . . At the end of that period the effectiveness of the treatment will be reappraised in the light of results. DOMESTIC AFFAIRS. . . . Homer Maertz, one of the most active publishers and distributors of anti-Semitic literature in this country, has discontinued his activities. . . . He was convicted in New York last year of unlawful assembly, when he made "ritual murder" charges at a street meeting. . . . Gerald L. K. Smith will soon distribute a book on Palestine which he terms "a bundle of printed dynamite." . . . The title of the volume is "Does Jerusalem Belong to the Jews?" . . . Smith has also embarked on a new project for the publication of "millions upon millions" of free tracts containing his propaganda. . . .

Ex-Aide to Ike Named J WV National Director



LT.-COL. SCHOTTLAND

Special NEW YORK—In a move described as a plan to "streamline and reorganize our veterans' service program and our entire organization," the Jewish War Veterans of the United States has named Lt. Col. Charles I. Schottland, former aide to Gen. Eisenhower, as National Executive Director.

Announcement of the appointment of the 41-year-old colonel, who formerly headed a section of the Displaced Persons Branch of U. S. forces in Germany, was made by Col. Milton H. Richman of Hartford, Conn., national J WV commander.

"As directing head of the Jewish War Veterans," said Col. Richman, "Col. Schottland will initiate our program of veterans' service on a professional social service level. Just as the Veterans Administration was streamlined and reorganized by General Bradley, so we hope Col. Schottland will reorganize our veteran service program and our entire organization."

From June, 1944, to September 1945, when he was on the staff of General Eisenhower, Col. Schottland planned for the care and movement of six and one half million displaced persons. Following his discharge from the army, he was assistant director of UNRRA for Germany. He has been decorated by France, Czechoslovakia and Poland for service to their displaced persons. Before entering the army in December, 1943, Mr. Schottland was assistant to the chief of the Children's Bureau of the U. S. Department of Labor in Washington.

Special WASHINGTON—To promote its program of assistance to veterans, the B'nai B'rith National Veterans Advisory Committee has appointed liaison representatives to the major national commissions and departments of B'nai B'rith.

Strictly Confidential

By PHINEAS J. BIRON

Bard in Perspective

We read in the papers that the Shuberts, who own the theatre in question, have requested that the Donald Wolfit Shakespeare troupe drop "The Merchant of Venice" from its repertory. . . . People have been writing the Shuberts, it seems, that "The Merchant . . ." slurs the Jewish people. . . . This is, we think, a wrong note. . . . We've never had anything but contempt for the stereotypes of bigoted dramatists. . . . But anyone who is familiar with Shakespeare would never put him in that class. . . . In the early 17th Century, when the immortal bard penned "The Merchant . . .," his sensitive portrayal of Shylock as a tortured human being was a tremendous advance from the vicious caricatures then current. . . . Let's keep fighting defamatory characterizations, but let's keep some perspective.

Sports Notes

Here's a switch. . . . Many sports figures have closed the books on their athletic careers to move into the more grueling arenas of politics, but this is the first time—that we know of—that an elected representative of the people has travelled the road the other way. . . . We're talking about Sammy Kaplan, New York State Assemblyman from the 24th A.D. in Brooklyn. . . . Sammy is one of the all-time basketball greats to come from that cradle of hoop stars. . . . A veteran of more than 10 years of professional ball and hailed by Coach Bernie Sedran as the "greatest basketball player that ever laced on shoes," Sam will return to the peach-baskets Mar. 21. He will head an all-star quintet—including such court artists as Bernie Flegal and Hal Judenfriend—against a Bronx American Labor Party club which features many past and present CCNY netmen. . . . The fracas is slated for New York's St. Nicholas Arena.

Musical Notes

The New York Philharmonic Orchestra will shortly announce plans to present a series of concerts in New York by the Palestine Philharmonic Orchestra. . . . The invitation extended by the New York musicians is a part of the Palestine Orchestra's 10th anniversary celebration. . . . RCA Victor has released a new recording of Chopin's Second Piano Concerto featuring Arthur Rubinstein as soloist with the NBC Symphony Orchestra under William Steinberg. . . . Rubinstein's matchless piano is highlighted by new recording developments which give one a feeling of concert hall realism. . . . In this performance, Rubinstein combines through musicianship, scholarship and a brilliant technical command of the keyboard to the point where the music he interprets seems to be born anew.

Arabs Demand End To All Immigration

Jewish Telegraphic Agency JERUSALEM—The statement by British Foreign Secretary Bevin that the Arabs would be agreeable to the admission of 100,000 Jews into Palestine was challenged by the Arab Higher Committee in a statement demanding that Britain halt all immigration into the country.

The Arab statement was issued in reply to Bevin's speech in Commons. It emphasized that continued Jewish immigration "is causing us great anxiety."

(Abdul Rahman Azzam Pasha, secretary-general of the Arab League, said in Cairo that "it is impossible to bring us to accept the immigration of one single Jew into Palestine." He also told a press conference that "America has absolutely nothing to do with the Palestine question.")

Jewish circles here charged that while the Palestine Government is taking widespread measures to stop Jewish immigration, it is carefully avoiding action on large-scale illegal immigration of Arabs from Syria, Transjordan and other Arab countries.

Europe JDC Chief in U. S.

Special NEW YORK—Dr. Joseph Schwartz, head of the European Council of the Joint Distribution Committee, has arrived for a month's help in the United Jewish Appeal campaign.

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Lewis On Books

By DR. THEODORE N. LEWIS

ACTION FOR UNITY, By Goodwin Watson. Harper and Brothers. 150 Pages. Price \$2.00.

Dr. Watson's small book on anti-Semitism—a subject closest to the heart and purse of almost every American Jew—is provocative and illuminating. The volume embodies conclusions touching the field of prejudice, which the Columbia professor reached after a scientific survey, and which are in sharp contradiction with the cherished illusions of American Jews and of their self-appointed leaders and Shtadlanim.

Briefly put, this study decisively demonstrates that the program and technique of our Jewish defense agencies with few exceptions are foolishly conceived, timidly executed, and utterly inconsequential. The basic fallacy of these efforts, so grave as to nullify the entire work, is the preposterous assumption that "correct information" will eliminate anti-Semitism, that anti-Semitism flourishes simply because the facts about Jews are not known or understood. The simple truth is that the attempt to "educate" the non-Jew about the Jew is absurd and stupid, based as it is on the pious but hopeless illusion that the non-Jew wants or can be educated on this highly emotional subject, or that the anti-Semite and his followers will accept the truth about Jews and Judaism.

This scientific survey proves "that relatively few prejudices are removed by intellectual argument." Which means that the elaborate educational paraphernalia designed to preach and to exhort tolerance, accomplishes next to nothing. Because such futile techniques foster in the Jew a false sense of security, create the illusion that anti-Semitism is really being fought, when such is not the case, they even represent an actual danger.

An exceptionally significant illustration of this, which Jews subconsciously admit but openly deny, will be found in the Reconstructionist of Feb. 7, where Rabbi Roland B. Gittelsohn in a fascinating and instructive article tells of the shocking anti-Semitism he met at Iwo Jima, not only amongst the men in the ranks but amongst the chaplains. Even the famous sermon he preached at the dedication of the Iwo Jima cemetery was the cause of an exceedingly ugly religious controversy.

What is most significant, however, and revealing, is the refusal of some chaplains to treat seriously the educational leaflets he

gave them, on the ground that these leaflets contained the falsehood that the Jews did not crucify Jesus—one subject which even Dr. Watson conveniently ignores, though he does mention Shylock. Against such bigotry or against the priest who told Rabbi Gittelsohn that Father Coughlin is "the greatest Catholic priest in the world," no reason or argument will or can avail. Which simply stamps the extensive educational machinery for which we spend millions as futile and worthless.

How pitifully ineffective mere exhortation is, the proud city of Minneapolis illustrates, and most shamefully. The Governor's Interracial Commission urged all Minnesotans to pledge, "I will never by rumor or careless conversation indict a whole race or religious group by reason of the delinquency of a few members. I will daily deal with every man in business, social, and political relations solely on the basis of his individual work." Despite such noble sentiments, the city remains one of the most anti-Semitic communities in the entire land. Not only are the Rotary, the Kiwanis, and all the other so-called service clubs closed to Jews, but even the Auto Club, a purely business enterprise, excludes them. Why should not the director of the National Conference of Christians and Jews visit the city and discover the futility of this technique? To use it after this demonstration of failure proves either incompetence or indifference.

In face of Dr. Watson's illuminating survey, "Brotherhood Week" becomes ludicrous. Jews alone celebrate it, with pathetic eagerness, and with methods which border on the vulgar. In the entire city of New York not a single important Christian pulpit invited a rabbi to preach during the week. Furthermore, not even a single important Church took public notice of it. But, and this is the shame of it, almost all large Synagogues did, and frantically, with large newspaper advertisements, with Christians preaching to Jews, not to Christians, about good will! One Rabbi at a special Brotherhood luncheon in his synagogue attended by Jews only, excepting for the invited guests, even gave an award to a prominent Christian for being kindly disposed towards Jews! Imagine if every rabbi in the country adopted a similar procedure?

The Anti-Defamation League has in recent years come under severe criticism on grounds of ineffectiveness. Dr. Watson supports this dissatisfaction with the statement that "while it has a remarkable collection of reports, there was a feeling that the Anti-Defamation League has made in-



Her Book in Braille

Volunteer Braillists of the National Federation of Temple Sisterhoods are transcribing Dr. Trude Weiss-Rosmarin's "Judaism and Christianity: The Differences" into Braille. It has been acclaimed as the most authoritative book on the subject.

Noted Jewish Editor Dies In Jerusalem

JERUSALEM—The noted Jewish author, critic, editor and historian of Hebrew literature, Fishel Lachower, died here this week at 64.

Lachower, who was born in Poland, went to the United States in 1926, but after a brief visit established permanent residence in Palestine. He is most famous for editing and collecting the works of Jewish literary figures throughout the world.

adequate exposure of the wealth of material it took such pains to accumulate." (page 81). Since "it is more constructive to attack segregation than to attack prejudices," this constitutes a grave criticism of the League's program and techniques. Not campaigns of education about the virtues of the Jew, but attacks, militant and vigorous, on anti-Semites and specific discrimination against Jews (e.g. medical schools, colleges, employment, etc.) are imperative.

A superb illustration of the latter is the battle the American Jewish Congress is waging against Columbia University. When Dr. Nicholas Murray Butler, gravely embarrassed by the disclosures, attempted to deny the discriminatory policies of the university, the head of the American Jewish Congress confronted him with the facts, repeated the charges, and again boldly demanded that Columbia University be taxed as a private institution.

It is precisely such procedures, and not pious exhortations about "tolerance" which may force a revision in the shocking and cruel policies of discrimination which American institutions of learning enforce both against Jewish students and against Jews who seek academic careers. If education is the answer to anti-Jewish prejudice, can one discover in the entire world a more learned and better educated individual than Dr. Nicholas Murray Butler? Verily, only too often the most educated are also the most bigoted.

This Is Judaism

By Ferdinand M. Isserman
Rabbi, Temple Israel,
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A complete history of Judaism and an outline of the fundamentals of Reform. It relates Judaism to the challenging problems of our age. A book for laymen, widely used by Jews and Christians in study groups.

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I Think As I Please

By CARL ALPERT

NOBODY Gives A Damn For The Jews

IN a bookstore, in a corner devoted to marked-down publishers' overstocks, I received a rude and shocking admonition of Jewish fate and future. The lesson is one which all American Jews need.

The shelf of books selling at reduced prices very often serves as an index of the popular mind not of what people read, but of the kind of books which people do not buy. The decline of political fortunes may often be marked in such publishers' overstocks of original editions, which never moved off the counters at the regular retail prices. Thus, after the last presidential elections, thousands of copies of an opportunistic biography of Thomas E. Dewey were dumped on the market at 49 cents each. Some of them may still be seen, kicking around, still unwanted, even at that price.

But what hurt deeply this week was the discovery of scores of copies of three significant books: "No Traveller Returns," by Henry Shoskes (Doubleday Doran, \$2.50); "Warsaw Ghetto," by Mary Berg (L. B. Fischer, \$2.75), and "The Glory of Elsie Silver," by Louis Golding (Dial Press, \$2.75). All were brand new, fresh, clean copies, in original printings, and were offered at 49 cents each, indicating that they were classed as otherwise unsaleable.

All three books are about the Warsaw ghetto, the first two documentaries, and the latter a novel which reaches its climax in the fateful struggle of the Jews behind the ghetto walls. Here, available for 49 cents each, on the open counter and under the glare of fluorescent lights, in the midst of a busy and popular drug store, are the stories of Jews who rebelled and fought, who suffered and bled, and died horrible deaths. Here in various forms, as diary, as historical record, or as romantic novel, is available on the printed page the flesh and blood of six million Jews.

NOBODY WAS INTERESTED at two and a half dollars. There were murder mysteries and Crime Club selections for those who wanted excitement. There were tales of the distant past, which wouldn't disturb delicate sensibilities. And for readers who desired not to be disturbed at all, there was Peace of Mind. Americans didn't want to know what Christians and Christianity had done in Warsaw, and so they turned to a Jew—a rabbi—for Peace of Mind, a best-seller.

And here the books were, at 49 cents each. They were pushed aside and pawed over by curious bargain hunters. The dust jackets were colorful and attractive. The bindings were works of art. The printing was excellent and readable. Objectively, as examples of the publishers' craft, they were worth the bare half-dollar.

But there was more to them than paper and cardboard and ink and glue. These books were compounded of the misery and suffering of people. They epitomized the worst cruelties and butcheries which human beings had ever undergone at the hands of fellow humans. The blood seemed to drip from the very pages. The books were pushed aside. Even at 49 cents the American reading public didn't care. Worst yet, they seemed to resent our moans and our complaints, which disturbed their Peace of Mind.

What does all this prove? It has great relevancy to the events of the day, to Bevin's statement, and the deeds of British police in Palestine, and the response of the diplomats and statesmen to all our frantic appeals. It has bearing on our petitions to the conscience of humanity for what we term justice.

FOR THE SIMPLE TRUTH of the matter is that the world doesn't give a DAMN about the Jews—about what happened to them or what will happen to them! The world has no conscience, and there is no Christian charity. The few lone voices which seem to be raised in friendship for the Jews merely serve to emphasize the paucity of their numbers, and alas, even these few, with which we sometimes comfort and delude ourselves, are not subject to close scrutiny for their motives. We dare not ask what self-serving purposes actuate this politician, or that visionary, would-be missionary to espouse the unpopular cause of the Jew. Better that we hug to us these few friends.

We find comfort and security in the thought that we can appeal to public opinion, and that it can be influenced and molded. There is no public opinion in our favor! There is complete indifference to us. We are vain and blind if we feel that the complete extermination of every Jew in the world tomorrow would cause more than a passing twinge of regret on the part of the rest of the world's people.

All this does not reduce in the slightest our desire to live, but we ought to realize, once and for all, that our continued existence depends solely and exclusively upon ourselves. We ought to rid ourselves of the complex that a telegram to the President, or a letter to the editor, or a lengthy memorandum to a solemn commission will yield us anything. Not upon these is Jewish fate dependent.

On the day when the majority of the Jews become convinced that nobody else gives a damn about them—on that day Jews will truly earn the right to live.

Bulgaria Provides Flour for Matzo's

Jewish Telegraphic Agency
SOFIA—The well known Bulgarian Jewish economist Prof. Nissim Mevorach has been appointed Minister Plenipotentiary at the Foreign Office.

In view of the coming Passover

holidays, the Food Commissariat has provided a large quantity of white flour for baking matzo's. The flour will replace the bread ration during the eight days of the holidays.

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By RABBI BENJAMIN SCHULTZ

A Rose By Any Other Name

"East River," Yeshiva friends tell me, should be called "Sholem's Irish Rose." But what's in a name? they add. "Under any other name, this Rose would smell."

Voicing is Likely to Backfire

"Young women are leaving the fold in droves!" writes Newark's Mrs. Debby Freeman. "Because of this nasty fleecing" by kosher butchers. Our item two weeks ago made her "so happy." Maybe some one will do something, and dietary laws will be saved. But, with this robbery, "I feel I'm such a fool for buying kosher meat. But it's very hard to leave a trodden path." The few friends who still buy kosher "feel like imbeciles."

Cynically, she's amazed this rabbi spoke out against "racketeering" by wholesalers and stores. Housewives "are becoming bitter and losing their faith in rabbis," who don't exert pressure on the business to save women for Judaism.

But these, I know, have other fish to fry. It's all business—with Judaism dragged in. New York rabbis may "void" Chicago meat (make it non-kosher). If they do, Dr. Nisan Gordon hints, Chicago will retaliate with some "voiding." There's trouble because Swift, and other cattle-killers are clearing out of Manhattan, and going West. N.Y. ritual slaughterers are crying out—their living gone.

So, Israel Javitz, head of the city's orthodox Rabbinate, demanded "strong measures" to prevent an "inflow" of meat. But his opponents are shocked. Indiscriminate "voiding" has almost ruined faith, anyhow. Recently, for some involved reason, chickens were "voided" in the synagogue, by a rabbi, before the open Ark—on behalf of all New York. But people bought the chickens just the same; officially "kosher" or not. Must we go through this mockery again?

Seems like the pious structure nears collapse—with impious wrangling at one end, and racketeering on the other.

And you still see "new" faces entering McCarthy's Meats.

Mystery Upon Mystery

"Big Mystery of Russia and Our Reform Rabbis" postponed to next week.

Joe Herzberg Takes Over Trib's City Room

Shy, 40-year-old Joseph Herzberg is the Herald Tribune's new City Editor. First one to be Jewish. This editorship was always held by nationally famous men. Practically all from Texas, or some place like that. But Herzberg has hardly been "out of town." He'd rather have a hot dog on Times Square than champagne at the Cafe de la Paix. In a City Room full of Harvard graduates and Society scions, he's the one who never graduated (went two years to City College). But 60 "swells" serve under him, and idolize him.

Though quiet, the man knows anything you want. Every nook and corner of Gotham. Where was Goldberg's Farm, once? How much did it cost Rockefeller to build Fosdick's Riverside Church? In Brooklyn, where does "Bensonhurst" begin; and "Borough Park" end? He knows. He's literally walked up and down all Manhattan. Started at his paper in 1925 as a copy boy.

More Jews buy the Herald Tribune now, anyway. What with Palestine correspondent Homer Bigart, and all. Very fair.

Brooklyn Wants Something Done

HOLLYWOOD: Ben Hecht writes me he feels "touched" whenever rabbis come to his side these days. He types well, but uses his Nyack, N.Y., stationery in Oceanside, Calif.

LONDON: "But the ladies knock at the door. They're to serve tea," the Englishmen said, shocked. The Americans wanted to continue this Jewish conference a while, tea or no tea, and smiled at the "tea" reverence. But the motion was 90 to 4 to adjourn for tea at once, the 4 being Americans. Don't smile, though. It turned out the English are truly hungry. Several attending later saw their doctors, trying to do something about their "undernourishment."

BROOKLYN: It go so bad that Christians did something. New York Reform body got request from Brooklyn Church Federation to please affiliate the unaffiliated. "750,000 Jews in Brooklyn" are "not members of any congregation or affiliated with any religious organization." Steps being taken. Details later.

SHEEPSHEAD BAY, N.Y.: Friday nights, Jewish "social club" meets. Card playing. Eating. Drinking. They asked for lecture once. Were sold idea of a service. Had Prayer Book—that once. But, no more services! 'Twas "too Reform." Now—Friday nights, club meets. Card playing. Eating. Drinking.

SOMERVILLE, MASS. Jewish Theological Seminary and Jewish Institute of Religion (Dr. Wise's) in joint fund campaign. Follows news from Flushing, L.I., of joint Seminary-Institute-Cincinnati College campaign.

GROZA DENIES HE MADE BID FOR BIG JEWISH 'SLUSH FUND'

Jewish Telegraphic Agency

BUCHAREST—Premier Groza this week denied reports he had declared that the only chance of ending anti-Semitism in Rumania was for "rich Jews in America" to contribute \$100,000,000 to feed starving non-Jewish Rumanians in the famine areas.

Groza termed the report an "evident forgery" and asserted that the stenographic record of the conversation between him and Feb. 9 of this year. "I hope the Jewish people will not fall for reporter who released the original that provocation," the Premier said in a statement to a JTA correspondent out by the news agency on respondent.

AL SEGAL Speaks on IWO JIMA

IT must have been bitterly saddening to Jesus, who, according to Christian doctrine, looks into the hearts of men, to see the un-Christian doing among the brethren at Iwo Jima that day. Has the name Iwo Jima been forgotten? It is the hallowed spot in the Pacific where so many of the American children died early in 1945.

Protestant children, Catholic children, Jewish children, young boys of the Marines. They were lying around in neat rows of graves the day the un-Christian thing happened among the brethren. It must have hurt Jesus especially to see that the brethren were his ordained ministers. Even after 2,000 years his servants had failed in the Christly teaching.

It seems a long time since that day, what with everything that has come in between.



But recently Rabbi Roland B. Gittelsohn of the Reform synagogue at Rockville Center, Long Island, brought it back to poignant memory. He had a piece about it in "The Reconstructionist." Maybe the name of Rabbi Gittelsohn is quite forgotten beyond his own

temple, though he was the one who gave that great utterance at the memorial service on Iwo Jima. It deserves to be immortal in the American scripture.

Those luminous words of the beginning: "Here, before us, lie the bodies of comrades and friends. . . . Under one of these Christian crosses or beneath a Jewish star of David there may rest now a man who was destined to be a great prophet, to find the way for all to live in plenty, with poverty and hardship for none. . . . Now they lie here silently in this sacred soil, and we gather to consecrate this earth to their memory."

The speech thrilled the nation the day it was read over the NBC network by Robert St. John. This was something like Lincoln speaking at Gettysburg. Nobody could discover in it the heavy heart with which the rabbi gave it in seclusion, almost, in a small corner of the Iwo Jima graveyard, away from his Christian brethren.

The ordained servants of Jesus, forgetting their ordination in the teaching of the brotherhood, stood apart from him in the presence of these dead children. It was to have been a dedication of the graveyard by the chaplains of the various religions together—Protestant, Catholic, Jewish. The fine spirit of the division chaplain, Warren F. Cuthriell, had thought of that. He had asked Chaplain Gittelsohn to give the memorial sermon; he considered singularly appropriate that Gittelsohn, chaplain of the smallest religious group, should be the one, in the grandeur of the American way, to speak for all these dead.

Chaplain Gittelsohn prepared his sermon.

"I LEARNED LATER, immediately after the announcement of his plans, that two of our Protestant chaplains visited Cuthriell to express vigorous objection to the Jewish chaplain preaching over graves which were predominantly those of Christians. His answer was that the right of a Jewish chaplain to preach such a sermon was precisely one of the things for which we were fighting the war."

Later the six Catholic chaplains sent a representative to Cuthriell. . . . "They were opposed in general to any joint service of memorial and were opposed in particular to a sermon preached by the Jewish chaplain. Furthermore, if he insisted on carrying out his original intention they would refuse to participate or attend."

Cuthriell's bright Christian spirit was in tragic dilemma in the presence of these servants of the Master who had so forgotten the implications of the Sermon on the Mount and of its Beatitudes and of the Crucifixion itself. . . . "The objection of two Protestants he could withstand," Rabbi Gittelsohn says in "The Reconstructionist." "The objection of an entire church . . . was another matter. I had no right to expose my senior to that kind of embarrassment. I withdrew."

So, after a brief secular dedication of the Iwo Jima graveyard, the chaplains of the three religions withdrew, each to his own corner among the graves, to speak to God separately for the dead of his religion. (It was like brotherhood itself being dead among the dead children.) In his corner Chaplain Gittelsohn gave the sermon he had prepared to the memory of all the dead. It had been written days before the time he, the Jewish servant of God, was rejected by his Christian brethren.

HE HADN'T CHANGED a word of it. He said: "Here lie men who loved America because their ancestors . . . escaped to her blessed shores. Here lie officers and men, Negroes and white, rich and poor together. Here are Protestants, Catholics and Jews together. Here no man prefers another because of his faith, or despises him because of his color. . . . Among these men there is no discrimination, no prejudice, no hatred."

"There is the highest and purest democracy. Any man among us who fails to understand that, will thereby betray those who here lie dead. Whoever of us lifts his hand in hate against a brother, or thinks himself superior to those who happen to be in the minority, makes of this ceremony and the bloody sacrifices it commemorates an empty, hollow mockery."

It might have been like hot coals on their heads had the other chaplains heard this, but they were away from the brotherhood in their separate corners speaking to God. But the nation came finally to hear it and men everywhere said, "This rabbi speaks our religion. It's the brotherhood."

Romania Exempts 'Ex-Slaves' in Draft

Jewish Telegraphic Agency

BUCHAREST — Romanian Jews who served in Nazi slave labor battalions for a period equal to that now being served by conscripts in the army will be exempt from military service under an order issued during the week end by Gen. Mihai Lascar, Minister of War.

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THE JUNIOR POST

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Ruth Paller, Editor

THE LONELY PRINCESS

(A Legend of King Solomon)

THERE was once a beautiful princess named Zeziah, who lived with her father, the mighty King Solomon, in his glorious palace. Zeziah was beautiful and wise and good, and the King loved her dearly. When she grew old enough to be married, the King asked his wise men who her husband would be. They replied, "Great King, the Princess Zeziah shall marry a very poor youth!" King Solomon determined that his daughter should never marry a poor youth.

He ordered a high tower to be built on a desolated rock in the ocean. It was furnished with every imaginable luxury. But the only entrance was a door in the very roof of the tower.

In great secrecy, Zeziah was carried there and left alone in the tower. Each day the king sent an eagle to carry dainty foods, fine wines and rare fruits to his daughter. She had books to read and all her needs were provided for, but she was lonely and bewildered by her long imprisonment.

In a distant city there lived a poor Hebrew who had a son named Reuben. Reuben was a handsome and wise lad. Since his poor father was not able to provide for his family, Reuben left his home to seek his fortune.

ONE BITTER cold night, he was wandering in the wilderness. He could find no shelter and as the wind grew sharper and more fierce, Reuben feared he would lose his life. At last, he came upon the torn carcass of an ox that had been killed by a wild beast. Thankfully, he crept inside to keep warm and soon fell asleep.

A huge vulture soaring overhead spied the ox. He lifted the whole carcass in his talons and flew with it over the sea while Reuben slept peacefully.

The bird grew weary, and spying Zeziah's tower in the sea, dropped its prey on the roof, ate some of the oxen meat and flew away.

Each morning, the princess climbed to the roof of her tower to look out at the sea. This morning, she was amazed to find the carcass of an ox, and upon looking closer, she found the young man lying inside.

She shook him and asked, "who are you, and how did you

come to this tower?"

Reuben looked about him in wonder. "I am an Israelite who was wandering in the wilderness," he replied. "I lay down in this carcass to escape the cold and fell asleep. How I came to be in this place I do not know."

The princess Zeziah brought the young man food and fresh garments, and as the two talked, each was delighted by the other's beauty and wisdom.

Since there was no way for Reuben to leave the tower he remained the princess's companion, and she was no longer lonely. On the eagle's next visit, he noted that there were now two in the tower, so each day he brought more food.

KEZIAH AND REUBEN spent many happy weeks together and each day they grew more dear to one another. They decided to be married and, according to the custom of the time, Reuben opened one of his veins and wrote the marriage contract with his blood, and called upon God and the archangels Michael and Gabriel to witness the marriage.

One day King Solomon summoned the eagle and asked how the princess fared in the tower. The eagle replied:

"Your Highness, the Princess Zeziah and her husband are in good health and very happy together."

The king was dumfounded. He set sail at once for the tower.

His daughter received him with cries of joy and brought her husband to meet the king. Solomon listened to their account of how the youth had come to the tower. He noted the noble bearing of Reuben and the wisdom of his conversation, and he thought to himself, "how foolish mortals are to oppose the will of God."

When he returned to his court, Zeziah and Reuben accompanied him and lived their years in peace and happiness.

Reuben R. Kramer, Baltimore sculptor, was named winner of the \$500 prize awarded under auspices of the Sculptors' Guild of Maryland for "the group of sculptures by a single artist exhibiting the most originality, significance and promise."

Letter Box and Pen Pals

Carol J. Rotstein, Chicago. Thank you for your Valentine remembrance for Raymonde. Please write her a letter, too, and ask a group of your friends to write. Lillian Blumenthal, 582 Passiac Ave., Clifton, N. J., age 13, is in her last half-term in grammar school. She says: I am interested in basketball, ping pong, baseball, etc., and would live very much to correspond with girls and boys of my own age, especially those whose names start with L, B, G, M, or W. Why those letters Lillian? Please be sure to write to Raymonde, our adopted sister, in care of this paper, too.

Phyllis Marks, 3736 Glynn Court, Detroit 6, is eager to have new pen pals, age 15 or over.

Ruth Huglin, 9 Seabank Road, Southport, Lancaster, England, wishes to write to boys and girls between 13 and 16.

Betty Cantor, 38 Greenville Terrace, South Circular Road, Dublin, Ireland, wants to write to boys and girls over 13 who are interested in movies, books, and bicycling.

Arnold Aarons, 200 Seven Sisters Road, Finsbury Park, London, N. 4, England, wants correspondents aged 12 to 14. His chief interest is sports.

Chicago Temple Names Rabbi Special CHICAGO — Rabbi David Schwartz, 25, has assumed the pulpit of Temple Judea, 1227 Independence Blvd. He will be graduated from the Jewish Institute of Religion in June.

Our Adopted Sister, Raymonde

Last fall, the Junior Post League adopted a 9-year-old Jewish orphan in France. Her name is Raymonde Ivankovitz, and she lives in a children's home near Draveil. Both her mother and father lost their lives at the hands of the Nazis. We are asking you boys and girls and your parents and friends to send contributions to the fund of \$180.00 we agreed to send for one year's support for Raymonde. We still need \$63.00 to reach our goal. Please help. Send your contribution to Ruth Paller, Fund for Raymonde, 5610 Carrollton Avenue, Indianapolis, Indiana.

Friendly letters and gifts of clothing and toys are also needed to let Raymonde know that her adopted family cares about her and wants her to be happy in spite of all the sadness she has had to bear until now. Can we depend on you to help—each and every one of you?

Jews Thank Peron For Letting 47 Enter

Jewish Telegraphic Agency BUENOS AIRES—A letter thanking General Peron for allowing 47 Jewish refugees from Italy to

land in Argentina after they had been refused entry into Brazil was sent by the DAIA, central representative body of Argentine Jews.

The 47 were denied entry to Brazil when they arrived four days after their visas expired.

APPLICATION

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Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Contest

Who can send in the longest list of great American Jews—living or dead? Each name is to be followed by a sentence describing his or her contribution. All entries must be postmarked not later than March 15. This contest is a real challenge to you boys and girls, so get out your books and pencils and start now. A prize will be given to the individual who sends the longest list. Another prize will be given to the religious school which sends in the most complete list. We suggest that your school hold its own contest and send us the winning list to compete with those of other schools over the country. The contest is on!

To Join The League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

Britain Using Germans To Bolster Labor Force

Jewish World News Service LONDON—The British government has now authorized admission of 100,000 refugees from Germany into England in order to relieve the manpower shortage in British industry. A British recruiting commission in Germany is selecting applicants.

Jewish circles here doubt that Jewish refugees will benefit from the order, for, although the recruiting commission does not discriminate between races, it accepts only skilled agricultural and industrial workers and miners. There are very few Jews in this category.

Hillel Unit Opens At Brown University

SPECIAL PROVIDENCE, R.I.—The 64th full-time unit of B'nai B'rith Hillel Foundations has gone into operation on the campus of Brown University here.

The new unit, which will serve 300 Jewish students at Brown and Pembroke Colleges, is under the direction of Rabbi Nathan N. Rosen, who comes to Hillel after having served as an Army chaplain in Japan and in the Philippines. A graduate of Columbia University and the Yeshiva College in New York City, he has held pulpits in Savannah, Ga., Rockville Centre, L. I., and Brooklyn.

Add 15 Counselorships

SPECIAL WASHINGTON—Fifteen new Counselorships, serving more than 700 additional Jewish students, have been added to the roster of B'nai B'rith Hillel Foundations in the last three months, Dr. Abram L. Sachar, national Director of Hillel, has announced. The total number of units in the B'nai B'rith Hillel Foundation program now is 165.

The new Counselorships are at:

Antioch College; University of Chattanooga; Clemson Agricultural College; Fort Trumbull Branch, University of Connecticut; Emory University; Florida Southern College; Hunter College, Bronx Branch; Phoenix Junior College; Rider College; Trinity College; University of Utah; The Citadel; Tulane University and H. Sophie Newcomb Memorial College, and East Stroudsburg State Teachers College.

3 Face Trial For Fire At Aachen Synagogue

Jewish Telegraphic Agency LONDON—Three former municipal officials of Aachen will be tried shortly on charges of being implicated in the destruction of the Aachen synagogue in November 1938, during the riots which swept Germany following the assassination of Ernst vom Rath, German councillor, in Paris, the British-controlled German news service reports. The three are: Quirin Jansen, former mayor of Aachen; Karl Zenner, former police chief, and Eduard Lameck, former Nazi district leader.

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TRY THIS MATZO MEAL RECIPE!

CHANUKAH LATKES (Pancakes)

3 cups grated raw potato
1 large onion
2 eggs
1 1/2 tablespoons salt
2 1/2 tablespoons Manischewitz Matzo Meal
1 teaspoon baking powder

Mix together all ingredients, and drop by spoonfuls into skillet with hot fat. Fry pancakes slowly until brown on both sides; serve with apple sauce.



A LESSON PHYLLIS MUST LEARN—OR FACE A LOT OF HARD BUMPS

By RUTH FALLER

IT had been an exciting day for Phyllis, aged 9. In the morning she had taken her first street car trip by herself to attend Sunday School, and in the afternoon some of the "big girls" on the block had invited her to go ice skating with them at the skating rink. Off she went with skates over her shoulder and money in her pocket for whatever treat she chose.

Four-year-old Susan, who had watched admiringly as her big sister prepared for her adventures, was left at loose ends. She was wandering aimlessly from one toy to another, when an understanding friend stopped in. Susan told of her sister's fun and the friend said, "Susan, how would you like to come to my house for a tea party while sister is gone?"

When Phyllis came home that evening, full of importance of her day, Susan met her at the door with a glowing account of the tea party, and displayed the "loot" which she had brought home—greeting cards, beads, pencils, and candy.

Phyllis's face dropped. "Humph! I wish I had gone to the tea party!"

That was too much for her mother. She scolded Phyllis roundly for her selfishness and said, "You would thing with your having so many treats, you would want sister to have a little fun!"

Phyllis said no more but her happiness was gone.

Her mother felt uncomfortable. Surely she was right to reprimand the child, and yet, she was certain that, though Phyllis said no more,

she was still resentful of having missed the party.

THAT EVENING she met a woman who was a child psychologist and asked how she should have handled the matter.

"Scolding is not the solution in a case like that," said the psychologist. "Your task is to help the child understand her feeling. It is natural for a child to wish she could have enjoyed all the treats, the ride, the skating, and the tea party. Adults, hearing of other persons' good fortune can't help wishing for a share of it. They are experienced enough to conceal their desire. Your child does not know yet that she is supposed to conceal her wish to have all the good things.

"Your scolding may stop her from mentioning it to you in the future, but it will not stop her from having unhappy feelings over experiences she must miss. Don't you feel a tiny bit resentful when your unmarried sister runs to New York while you must stay at home with your children?"

"Your job is to help Phyllis understand her feeling—to help her realize that it is natural to want to do everything nice, but impossible to do several things at the same time, and that on another occasion, she could go to a tea party and enjoy that experience too.

"If you can teach your daughter how to take other people's good fortune without resentment, when she herself is denied that particular pleasure, you will be sparing her great unhappiness all through her life."

Address letters to Mrs. Faller at 5619 Carrollton Ave., Indianapolis, Ind.

Lehman Warns of 'Severe Penalties' Facing U.S. Jewry If We Continue to Neglect Jewish Education

Jewish Telegraphic Agency

NEW YORK—"Meaningful and constructive education in Judaism," is being neglected because of lack of teachers, facilities and modern educational techniques, former Gov. Herbert H. Lehman said here in an address opening the local drive for the \$15,000,000 University of Judaism sponsored by the Jewish Theological Seminary.

Lauding the Seminary, Mr. Lehman said it had been hampered by the inadequate support

of the American Jewish community. "The responsibilities facing us today as Americans and as Jews are urgent," he added, "and the penalty, if we fail to solve such problems as that of getting our children to accept themselves as Jews, is severe. The time is not for recrimination but for rededication to service—to our God and to our people, and to ourselves—in the same spirit that activated the founders and the incorporators of the Seminary."

Polish Jews Demand Aid For 32 Schools

World Wide News Service

WARSAW—Government recognition and subsidy of the 32 Jewish schools in the principal cities throughout Poland is being sought by the Central Committee of Polish Jews. The committee has demanded that the Jewish institutions receive the same privileges granted Polish schools.

The committee also asks that buildings which belonged to Jewish institutions prior to the war be placed under its supervision. At the same time the Central Council of Jewish Communities in Poland submitted a memorandum demanding the restoration of communal Jewish property.

BERLIN CHAPLAIN WON'T WED JEWISH GIs AND FRAULEINS

World Wide News Service

BERLIN—Lieut. Mayer Abramowitz, the United States Army's Jewish chaplain here, announced this week that he had refused, and would continue to refuse, to sanction or perform any marriages between American Jewish soldiers and German girls.

"I can't see how such marriages can work out," the 27-year-old Palestinian-born chaplain declared. "It is difficult enough for even mixed marriages between Jews and American Gentiles to work, but I have the gravest doubt that German girls would be acceptable to Jewish families back home."

The chaplain asserted that before he would approve such marriages "I must be convinced that the anti-Semitic German, nurtured by the Nazis, has been eradicated from Germany. But that time," he added, "is not here yet."

Jewish GIs Help Nab Nazi Underground Group

Jewish World News Service

FRANKFORT, Germany—Jewish soldiers in the American Army in Germany played an important part in the recent roundup of Nazi underground elements, the Army has revealed. American military authorities made extensive use of the Jewish GIs and of their knowledge of the German language to unearth the Nazi conspiracy, which was reported to have planned bacteriological warfare on the Allies.

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Romanian Communities Get Heirless Property

World Wide News Service

BUCHAREST—Heirless Jewish property will henceforth be turned over to the local Romanian Jewish communities, according to an order issued by Minister of Justice Lucretiu Patrascanu.

This decree, it is believed, was in answer to a plea by the Federation of Jewish Communities of Romania.

Purim Story on NBC

NEW YORK—A Purim story entitled "The Ordinary Megillah," by Arnold Perl, will be presented on the Eternal Light program Sunday at 12:30 p.m. (EST). The program will be heard over the NBC network.

What Foods These Morsels Be

LEAH W. LEONARD

MANY thanks to some of our readers who write that they are pleased with the "old-fashioned" recipes especially, even though they clip and file the newer suggestions. One such request for recipes that bring back memories of childhood came from Mrs. Rebecca B. Feldman of Saginaw, Mich. Part of her letter, which by the way, reached me after much delay because not addressed to the address given below, reads as follows:

"I am wondering if you could possibly obtain two recipes... often made by my mother who had been Russian and Romanian. Since she passed away I have been unable to find anyone who knew how to make these dishes... Tomato Soup with Rice, and Bean Soup with Tayglach."

Well, Mrs. Feldman, I hope these are the recipes as your dear mother made them. Let me know after you have tried them out, won't you please?

Tomato Soup with Rice (Romanian Style)

- | | |
|--------------------------|-------------------------|
| 2½ cups canned tomatoes. | 1 tsp. salt. |
| 1 cup cold water. | 1 tbs. brown sugar. |
| 1 onion. | ¾ cup uncooked rice |
| 2 tbs. melted shortening | (rinsed in cold water). |
| (butter or oil). | Parsley for garnish. |
| 1 bay leaf. | |

Put tomatoes through a soup strainer to remove seeds. Add water, rice and salt and cook in a covered soup pot over moderate heat 25 minutes or till rice is tender. Peel and dice onion and brown it in the hot melted butter (or oil, or chicken fat if you like). Add this and bay leaf to the soup. Bring to a boil again and add sugar. Let stand covered 10 minutes. This soup may be eaten hot or cold. It should be slightly thickened but not mushy.

Romanian Bean Soup with Tayglach, or Egg Drops

- | | |
|----------------------------|------------------|
| 1½ cups dry lima beans. | butter. |
| 1 qt. cold water. | 1 egg. |
| 1 tsp. salt. | 2 tbs. flour. |
| 1 onion. | A pinch of salt. |
| 2 tbs. chicken fat, oil or | |

Soak beans in cold water to cover, overnight preferably, but at least three hours, just in case you forgot to do that. Add fresh cold water and salt and cook over moderate heat in a covered pot 45 minutes or till beans are tender. Drain, reserving the liquid to be added later. The skins of the beans should be removed by hand if you must be true to the "way mother made it," or put through a coarse strainer with the aid of a wooden spoon. A food press that works with a turn handle is the most efficient method to use, however.

Add the bean pulp to liquid. You should have about one quart of thickened soup. Thin it out with boiled water if you wish, and add diced browned onion. Bring to a boil and drop from the tip of a spoon the Tayglach or Egg Drops made by combining to a paste the beaten egg, flour and salt, one at a time while the soup is at moderate boiling point or bubbling slightly. After the last egg drop is put in, turn down the heat and let cook five to seven minutes. This makes an excellent, hearty soup—a good substitute for meat or fish, any day of the year but specially on a cold day.

Mushroom Soup with Potato Wafers (Another good soup!)

- | | |
|--------------------------------------|-------------------------|
| 1 lb. fresh mushrooms. | ½ tsp. salt. |
| 4 tbs. butter | 1 cup sour cream. |
| 1 onion, diced or sliced thin. | 6 cups water. |
| ½ cup diced celery, leaves included. | 4 scallions (optional). |

Wash and cut the mushrooms, including stems except the woody section. Brown the onion in melted butter in the bottom of the soup pot or deep sauce pan, add mushrooms and stir several times till they change color. Add the celery and scallions, cook for five minutes, then add water, salt and potatoes. Bring to a quick boil, then let simmer 20 minutes or until potatoes are tender. Stir two-thirds of the sour cream into the slightly cooled soup and serve with a little gob of sour cream floating on top. Also, sprinkle some minced parsley over the top of each plate for color and "tahn."

Potato Wafers to go with Soup (Or salad, if you like)

- | | |
|---|------------------------|
| 1 cup firmly packed boiled, mashed or riced potatoes. | ¼ cup peanut butter. |
| ¼ tsp. salt. | Caraway Seeds (kimmel) |

Blend together with a fork the potatoes, salt and peanut butter. Shape into 1-inch or smaller balls. Place these on a cookie sheet and press flat and as thin as desired, using fingers, spatula or the bottom of a small glass. Sprinkle with caraway seeds and press lightly with the fingers to make them stick. Bake 12 minutes at 375° F. or till nicely browned. Remove with the spatula and serve with soup or salad while hot.

Write to Leah Leonard at 7214 Loubet St., Forest Hills, L. I., N. Y.

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CALENDAR

Passover.....Sat., April 5
Shevuoth.....Sun., May 25
Tisha B'Ab.....Sun., July 27
Rosh Hashonah.....Mon., Sept 14
(All holidays begin on the preced-
ing evening at sundown.)

Friday, March 6, 1947

The Editor's Chair,

I sat with three of the leading Zionists of the United States over coffee just after Bevin's announcement that Great Britain would refer the Palestine problem to the United Nations. In view of the fact that there had not been the slightest concession from Great Britain during the London Conference and that the decision the Zionists particularly did not want was announced, I was surprised at the utter lack of real disappointment in these three men. It seemed to me a moment of crying, of despair.

I understand better today, just two weeks later, why this seeming imperviousness to emotion. But that leads up to Part II of this week's chair.

The night after attending the reception in the Waldorf-Astoria Jade Room (I wondered why so much money was wasted needlessly to welcome Dr. Neumann* on his return from Basle and the London Conference) I attended a private session at which a report was made by a social scientist working under the highest auspices. I am not at liberty to even give you the name of the scientist or the contents of the report. But it had to do with Zionism and the American Jewish scene.

After the report was made, and over coffee again, I questioned the speaker rather closely and pushed him so that he admitted that his studies in the United States led him to the inevitable conclusion that Jews would have to leave the United States in large numbers, and that the fact of a Jewish Palestine alone would prevent a complete expulsion. All during his report of his sociological experiments, and even after we had sat down later, I was puzzled by the basis for the many deductions, and it seemed to me that they were unwarranted. But when he made the startling admission above, then I could see his logic and the basis for his entire argument. However, I did not concede, because I just don't want to, that he was accurate when he said the time would come when Jews of the United States would NEED Palestine just as the Jews of Germany needed it.

The scene shifts now from New York and a sociologist to a Southern Jewish leader, and this is Part III of this week's chair.

The family of the Southern Jewish leader settled in this particular state (I am sure many of you can guess whom I'm writing about and if you do recognize him, that's O.K. with me) in 1850. Along the line to the grandson, there was the three-time mayor of the state's largest city, the chairman of the board of education and other significant public offices and a state political leader whose nod was what aspirants for office absolutely needed before they could hope for election.

THE COLUMN WITHOUT A NAME

Sermon of the week: "The Impostors In Our Temple."—
Rabbi William B. Silverman,
Temple Emanuel, Duluth, Minn.

So you get the picture of the man I intend to tell you about. He's now state chairman of the United Jewish Appeal. A thoroughgoing Jew (he says he's not religious), he's lived a normal life as a Jew and a citizen with no inhibitions about either. He's wealthy and his word is law in many places.

Now here we go: He believes that as a group the non-Jew definitely hates the Jew. What sympathy is found for the Jew is the same feeling that would be shown for a hungry dog.

As individuals, he gave me countless personages who loved him and would do anything for him, but that was for him as an individual; for Jews as a group they had nothing but contempt and hatred.

He made the point that those rich Jews who believed that the non-Jew directed his hate against the small Jewish merchant or peddler were merely blinding themselves to reality. He said that the hatred for the Jew is principally aimed at the leading Jewish merchant or the Jewish bank director.

If this man had been the college professor of Part II of this chair, I could have dismissed his charges more easily. I tried to argue with him that his deductions were due to the Hitler era and that he had suffered so much because of what was being done to Jews the world over that his thinking was being affected. But he answered that his conclusions were reached long before 1933.

I don't hold with either the college professor or the industrialist, but the chances are that they are better observers than I and probably more right. I am one of the great Jewish mass who live in hopes that the day of the brotherhood of man is approaching.

Now how, you may ask, do I tie up the talk with the three Zionist leaders after the meeting in the Waldorf-Astoria with Parts II and III of this chair? These three men did not get right down and cry because as Jews and Zionists there have been so many disappointments that they are almost immune to emotion. Also as Jews they portray the common Jewish trait of an excess of hope. It is this hope that was the common denominator of all three incidents told here.

The Zionist leaders did not bewail, and almost showed a hardened non-concern with Britain's latest move because they HOPED; the scientist's very discouraging report didn't disturb me because I hoped he was wrong in his analysis, and even if right, hoped that something might happen to prevent the logical occurrence his facts pointed to; neither the industrialist or myself decided to shoot ourselves because we HOPED. In all three cases the HOPE was probably not warranted. But I am sure that I as a Jew, and you as a Jewish reader of this paper would have disappeared many centuries ago, if we were not pushed on to heroic efforts by this HOPE.

*I am sure Dr. Neumann was not to blame for the expensive drinks and sandwiches, also the cost of the hall.

Orthodoxy Ought To Admit It Is Changing

ALTHOUGH most Orthodox rabbis in the United States are wise enough to make concessions in the way of adaptations to the American environment without sacrificing any of the essentials of their belief, a reading of Orthodox publications gives one the impression that strict European observance obtains in U. S. Orthodoxy.

The situation seems to be that U. S. Orthodoxy has adopted certain changes that were necessary, but refuses to admit in public that these changes have been made or, to discuss them. Many Orthodox rabbis speak in English; many of them no longer demand that the congregation not ride to services; many have shortened the length of services. The Orthodox rabbi in the U. S. was no slower than his Conservative or Reform colleague in learning that it is more important that a Jew attend services and understand the sermon than it is to speak in Hebrew or Yiddish to an empty auditorium. It would seem to The Post that Orthodoxy

would best be served by a free and open discussion among its rabbis of its problems, problems centering around how best to preserve what is essential to Judaism by adapting itself to the American environment, albeit without sacrificing on its important beliefs.

The picture of a declining few pious Jews so wedded to their religion that they ignore their environment altogether is a dramatic and heart-warming one, but it is not nearly as encouraging as hundreds of thousands of observant (Orthodox, Conservative and Reform) Jews faithful to the highest ideals of Judaism. Then instead of an intransigent Orthodoxy doomed to a dwindling number of adherents with the young Orthodox Jew of today turning to Conservatism or Reform for fear of involving his conscience in unsolvable contradictions, there will be in time three healthy divisions, each reacting on the other and each strong and thriving.

Standards of Jewish Conduct In The United States

THAT the long-needed standards of Jewish conduct in the United States are being devised by proper rabbinical authorities is revealed by Rabbi Morris Teller in The Messenger of his South Side Hebrew Congregation (Chicago).

For years now, and often in the pages of The Post, there has been discussion pro and con on the advisability and necessity of just such a set of criteria.

Of course the standards Rabbi Teller tells of will probably not be fully acceptable to Reform adherents, but the attempt to employ such means to give the Jewish layman an understanding of what Judaism required of him, may point the way for the other groups too.

Rabbi Teller's explanation of the proposed standard is so lucid that we repeat it here in full:

"The Rabbinical Assembly of America and our Chicago Rabbinical Association are preparing codes of proper conduct of communal life. Now that the Jewish community in America is becoming stabilized, it is time to bring more order and dignity into our public Jewish life. In well-established European communities, now unfortunately destroyed, there was in addition to the universally accepted religious code of laws and customs also the community code by which the Jewish people of the community were guided and governed and by which there was instituted order in communal life. In our American Jewish life, there has arisen what is called in Hebrew 'Hefkerus,' a care-free, 'Laissez-faire' attitude,

based partly upon a wrong conception of freedom. Every individual and every society or congregation or club did (and is still doing) what was right in our own eyes without regard for proprieties and often acting in a manner detrimental to the best interests of the larger Jewish community.

"In a democracy it is neither desirable nor easy to regiment individuals or groups; but democracy is not anarchy or 'hefkerus.' Every community in a democracy must have ordinances and codes which the individual must follow for the welfare of the community and ultimately for his own good.

"To build up a more wholesome Jewish community life it has become necessary for some representative and authorized group to set up certain standards which shall be the norm of proper conduct.

"These standards will deal with inter-congregational and intra-congregational relationships and with the relationship of the Synagogue to the community, but primarily these regulations will deal with those religious celebrations that sanctify the life of the Jew from the cradle to the grave, B'rith milah (circumcision) and the naming of the child, Bar Mitzvah, Bas Mitzvah, confirmation, weddings, funerals, and unveiling of monuments.

"When these standards will be finally formulated, made widely known and followed by laymen as well as religious functionaries, it will be an important step in the right direction toward a more self-respecting and decorous Jewish community life.

Shall We Honor Converts To Another Faith?

THE Jewish music lovers of Indianapolis who have been ardent supporters of the Indianapolis Symphony Orchestra and its conductor, Fabien Sevitzky, have long watched Mr. Sevitzky cross himself, as do all good Catholics on important occasions, before each concert. Jews, who appreciate true piety, could never criticize Mr. Sevitzky, even those who know that Mr. Sevitzky was converted from Judaism.

Nor does or will The Post ever criticize a convert to another religion, regardless of the reason for the change of faith. Mr. Sevitzky or General Maurice Rose may leave Judaism, but as individuals that is their privilege.

But The Post does criticize those who would

continue to honor as Jews these men who have become baptized. So that when The Kansas City Chronicle devotes a long write-up to Mr. Sevitzky because of the appearance of the orchestra in that city, the write-up can be justified only on the basis of Mr. Sevitzky's musicianship, but certainly not because Mr. Sevitzky once was a Jew.

Many Indianapolis Jews do not know Mr. Sevitzky's Jewish background, so that The Kansas City Jewish Chronicle too may not have known the same facts, although it mentions Mr. Sevitzky's uncle, Sergei Koussevitzky, the famed Boston conductor, who is listed in the Jewish Encyclopedia.

Commentary, New Palestine Doing Good Job, What About NJM?

NOW that "Commentary" has shown that there is a place for a serious journal of discussion in the American Jewish community, and the Z. O. A.'s "New Palestine" under Carl Alpert's steady hand is proving the same point, it would seem that the B'nai B'rith would revamp the editorial policy of its "National Jewish Monthly" to provide another high type publication of the same class.

Ed Grusd has done a good job with the NJM, but as long as the Monthly must be a "house organ" for the B'nai B'rith, then so long will that publication be ignored by the intelligensia of American Jewry. The few pages which Mr. Grusd is permitted to use for articles of general interest show what he could

do if much of the news of local lodges were eliminated.

A peculiar fact is that it was the B'nai B'rith which pointed out to the Z. O. A. how to have its cake and eat it too. Faced with the problem of the local Zionist leader who wants his picture displayed, the Z. O. A. publishes a tabloid which it uses to perform the necessary job of keeping the organization functioning. The B'nai B'rith publishes the same type of tabloid, but somehow persists in filling the NJM with what one reader referred to as "pictures of fatuous lodge dignitaries presenting books to cripples or receiving citations from Mayor Schwartz."

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

MORE SLAPS AT 'NATIONAL' GROUPS FOR 'RIGGING' THEIR CONVENTIONS

Editor, The National Jewish Post:

I read Rabbi Joshua Trachtenberg's letter in the Feb. 21 issue of the Post with a great deal of sympathy and understanding. This is probably because, as I have several times written in articles quite widely published, I agree completely with the plan he recommends for the establishment of a really representative National Jewish Body.

Here I wish to add an additional point of criticism of the manner in which so-called "National" Conferences and Conventions are rigged up. For example, I would make this criticism of the Joint Defense Appeal Conference in St. Louis, and the General Assembly of the Council of Federations in Atlantic City, both of which I attended as a representative from Elizabeth.

We, who are designated by the local Community Council to represent it at these "National" meetings, rarely are given a mandate to act on budgets of these national organizations, or even on major plans which they usually submit on the spot, at the Conference, without permitting our local councils to discuss and decide what they want their representative to say, prior to the "National" meeting.

I have attended many of these conferences, but the only time that I was instructed how to vote on any specific question was in connection with the national budgeting suggestions last year in Detroit. I had no right to com-

mit Elizabeth on the JDA budget in St. Louis, or on anything that transpired in Atlantic City.

The same thing holds true of those people who attended the National U.J.A. Convention in Atlantic City in November. Certainly nobody from Elizabeth, who may have attended and perhaps voted on the \$170,000,000 budget adopted, had any mandate from us to vote one way or another. Our committee simply had not discussed the matter.

So long as we are talking about "democracy" on the National Jewish level, we might just as well face this fact, namely, that the actions of these so-called National Conferences of all kinds do not reflect the desires and the thinking of the local communities. They represent the desires and demands of small groups, controlling the so-called National organizations, who "rig" their "National" Conference in such a way that their plans may be pushed through with the least possible obstruction and discussion.

I make this criticism, not with the intention of hurting any of these agencies, all of whom are doing good work, and for all of whom I have done pioneer educational work in my own community, but facts are facts and they should be faced.

HARRY LEBAU, Secy.

Elizabeth Jewish Council.

Elizabeth, N. J.

THERE REALLY IS A 'JEWISH VOTE,' SAYS READER, AND HE APPROVES

Editor, The Jewish Post:

I don't understand how in your editorial of Feb. 21 entitled "A Serious Error in Judgment" you draw the apparent conclusion that Republicans alone in the Senate are opposing Lillenthal because he is a so-called liberal.

In the interest of accuracy, it should be noted that the fight against him is being led by the Senior Senator from Tennessee, K. D. McKellar, supported by an array of Southerners, all Democrats.

I will hazard further the guess that when the final vote is taken there will be little if any difference in the percentage of Republican and Democratic negative votes. Nor do I agree with the implication that the Democratic Party is genuinely liberal. Can one be oblivious to the fact that it contains Bilbo, Rankin and Talmadge; that a very potent element of its strength in the North has resided in the big-city machines of Hague, Kelly-Nash, Tammany and Pendergast.

As to an "obvious error" that Jews vote as a group, it is really true that this became definitely so for the first time during the long Roosevelt administration, when Jews by common observation voted overwhelmingly for the late President. The greatest error we could make would be to be regarded as an appendage of one party, which could easily cause the other party to entirely disregard us, or by becoming hostile to attempt to attract votes of those who don't like the Jew. We shall certainly be in a stronger position if our support is courted by both parties, if we reward their help and rebuke their betrayal at the polls.

Our fear of the appellation, a Jewish vote, is a concomitant of group insecurity. American democracy, from its early beginning, might be regarded as a vast

conglomeration of group votes, sectional, racial, religious, economic, and occupational.

American politicians and candidates always have taken these blocs into consideration in varying proportions, in framing platforms and presenting their slates. Our trust must be not to eliminate a Jewish vote that would make us sui-generis, which we are not, but rather that our vote, individually and collectively, be cast for those causes and individuals which represent the basic democratic principles of righteousness and justice on which America was founded and became great, confident that the interest of the Jew will ever be such that it comports with national well being.

One more point. Why all this fuss on our part about Lillenthal? In east Tennessee, I am told on good authority, he represented himself as a non-Jew; took no part whatever in Jewish affairs, and even refused a donation to the Welfare Fund. In coming to the defense of Lillenthal, we might well wonder if he wants it, since he has so solicitously separated himself from the House of Israel.

MORTIMER MAY
Nashville, Tenn.

Editor's Note—In an interview with a Post staff correspondent which appeared in The Post for Nov. 22, 1946, Mr. Lillenthal's parents, who live at Michigan City, Ind., said their son has never left the synagogue.

Camp Ramah Head Named

CHICAGO—Henry R. Goldberg, New York educator, has been named director of Camp Ramah, first of a number of camps planned by the Council of Conservative Synagogues here.

N. Simon Is Advised Again

Editor, National Jewish Post:

Upon perusing your newspaper, I was quite shocked to find that there still exists such individuals as the Honorable Mr. Simon of Chicago. It seems to me that the aforesaid gentleman is perverted in mind. It would be most proper for Mr. Simon to have attempted to live in peace inside any nation that is anti-Semitic. Mr. Simon, you would have found that regardless of how you behaved, you would be condemned. Mr. Simon, I feel that you have been misled in thought, and have come to the illogical conclusion, that you can live like the ostrich. You seem to feel that if you bury your head, no one will notice you. A fallacy, Mr. Simon, for the world today recognizes that there are such things as JEWS. And no matter how much you try to hide, you will be found out.

Mr. Simon, I can hardly take you to task for your strange and feverish utterances at a time like the present, for only God knows, when we have our own leaders squabbling among themselves, as to how best to handle the Palestine question. Our stupid and indifferent leaders refuse to recognize the fact that at present we are faced with a very serious problem. They act like Broddingnagians in their own minds. England, and the British Empire, is now faced with the greatest crisis in its history, that of preserving a fast disintegrating Empire. Canada has managed to obtain a certain freedom from the Mother country, and can now call itself Canadian citizens, and not British subjects. New Zealand and Australia are making bids for independence. Scotland has applied to the United Nations to be heard against the Empire. Ireland and its outlawed republican army has long ago gained independence. India has long fought for its freedom, and has been promised just that in 1948. Burma is next on the list. And now comes the lowly Jews in Palestine fighting for the same thing. . . .

In Palestine today, a man, Dov Gruner, lies in prison waiting to die. Why? Mr. Simon and our dear, dear leaders of world Jewry, why? Why is this young man, the flower of Jewry, waiting to die? Can any of you answer? I doubt it very much. Dov Gruner must die because he had intestinal fortitude, just plain guts, which you lack, to stand up to the Lion, and spit in its eye. You who have the unmitigated gall, and impudence, to usurp the powers of leadership, sit back and condemn organizations such as the Irgun, Stern, and the Haganah, who produce such fighters as Dov Gruner. Six million Jews died under the leadership of that excrement of Satan. What was done about that? The answer is obvious. Our dear, dear leaders, Mr. Simon, are very busy, yes, very busy, doing nothing but living in luxury and arguing over who will represent Jewry when they go begging to the Lion.

If we can afford to lose six million people without making any attempt to defend ourselves, then, by God, we can all afford to die in an attempt to win what is rightfully ours—Palestine, a free and independent nation, respected by all the world, Mr. Simon.

First, let us go back and find the reason, or reasons, why the Lion, and the Eagle, are not anxious, to see a free and independent Palestine. The reasons, dear, dear leaders, are very many. I give you two only at this sitting. First, dear leaders of

RABBI TAKES MCGILLICUDDY TO TASK ABOUT INCIDENT AT IWO JIMA

Editor, National Jewish Post:

I am constrained, by reason of a long and eventful experience as a U. S. Army chaplain, to take strong exception to Patrick J. McGillicuddy's gentle admonitions to Chaplain Gittelsohn respecting the latter's deep pain over the incident at Iwo Jima, and the conclusion that "such anguish of spirit proves nothing more than this—an unwise and injudicious arrangement of dedicatory exercises and services at Iwo Jima."

Disregarding bland, felicitous phrasing, the sentiment seems to mean that Chaplain Cuthriell's inviting a rabbi to panegyricize the butchered victims of that savage plundering kind of monster which snatches men from life's bosom, and to reverence that lifeless brotherhood under the sod, was most imprudent. On the other hand, to have substituted for the rabbi one of the protesting priests or pastors would have been more politic, especially were Chaplain Cuthriell to have rendered the dedicatory utterance himself. I cannot agree. It was indeed of the essence of a fraternal spirit to have extended to Chaplain Gittelsohn this invitation. The surmises of rivalry, competition and similar excuses cannot force from the field the fact that the mentioned protagonists of the Christian spirit sputtered in great indignation and were of wrathful aspect principally because a Jew was designated to read the eulogy.

The distinction between a majority and a minority is invalid in the case at hand. Were the dedicatory exercises purely denominational in character, then no one could question the propriety and the justness of having each denomination arrange for the form and content of individual services. If the memorial was primarily national and patriotic in nature, then denominations were not to be considered, and all were entitled to be recognized equally as citizens of the United States, and comrade soldiers. Under the circumstances, the grievances of the dissident chaplains were insupportable.

It was my good fortune never to have had my position prejudiced by antipathies harbored by Christian chaplains. I may state with assurance that the chaplains of the 83rd Infantry Division were in no ways less loyal and less consecrated to their individual faiths than the eight of whom Rabbi Gittelsohn makes mention. Yet, I had the advantage at all times of a painstaking effort on the part of our division chaplain, Augustine P. Donnelly (now of the 1st Div.), and others, to arrange for me to make a conspicuous presentation on the occasion of memorial,

Jewry, an independent Palestine is another step in the disintegration of the Empire. Secondly, dear leaders, the important one which no one must ever talk about, is Standard Oil. The East is rich in oil, why not plunder and rape the East first, use up their oil, meanwhile reserving our own.

Mr. Simon, if you would but pay a little more attention to the needs of your Nation, Race, and Religion, and be proud of your heritage, I doubt whether Mrs. Baer, Mr. Redelheim, or Mrs. Lillian Ott would have any excuses to ridicule you.

ALEXANDER DALE
Chicago

dedicatory and thanksgiving ceremonies.

I cannot, however, become over-sanguine, as does McGillicuddy, respecting the positive good which was derived from the experience that "in dire emergency a priest could recite a prayer for a Jewish boy, and a rabbi could recite one for a Gentile boy." I have often wondered upon retrospect, what vibrant living quality there was in that ministrations, the subject of which was a frightened, torn, pleading, fading lad, or one mercifully beyond pain through the providence of mortal injury. Reciting a prayer for a dying soldier is not as convincing a sign of brotherhood, as respecting the same soldier while he is in full charge of his powers to act, believe, etc. Attending a moribund spirit and having him "profit" by a sacerdotal dispensation is an insignificant manifest piety. Indeed. Over-evaluating the contribution to inter-group fellowship of this type of experience is highly illusory and dangerous, as is the reinforcing of the civilian-woven dream of an all-embracing soldier buddy-hood. A soldier had great need of and used the buddy system, and did make real friends. However, not every soldier was his buddy. It would not be incorrect to venture that not a few American troops, fallen on the battlefields of the Western Front, shared with the Nazi a deep abhorrence of the Jew. The opposing translations of national high policy prevented their joining on this issue.

Although I strongly suspect that McGillicuddy and Rabbi Goldburg are heads and tails of the same coin (by proof of identical outlook, remarkably similar style of expression and touching self-regard), I will address to the former my suspicion that what concerned him more than any other consideration in the affair was the possible bad fortune of having Rabbi Gittelsohn's mood bring "into question the whole range of inter-faith good will and inter-group fellowship and cooperation." Only the constancy of evasion, equivocation on deeply rooted, desperate issues, and all of the other devices of polite, platitudinous good-willers, will subject that inspiration and general expectation to questioning. Grappling candor and sincere intent, the careful sifting of fact and fancy, and free, open discussion of harmful tendencies, will never defame or discredit this hope.

Gittelsohn's account is on the record. It is a case history which cannot be discounted and which must be studied. To sweep it away as of no consequence is to do a disservice to the striving for real fellowship.

JACOB M. OTT

The Anshe Emet Synagogue
Chicago

O'Dwyer to Address Dinner
Special

NEW YORK—Dr. Everett R. Clinchy, president of the National Council of Christians and Jews and Mayor William O'Dwyer will head the list of speakers at the 43rd Annual Dinner of the Jewish Consumptives' Relief Society which will end the two-day meeting of the group. The dinner at the Waldorf-Astoria Hotel on Mar. 16 will feature stars of stage, screen, and radio.

A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Bevin Hasn't Given Up; Plans New Parley

BEVIN hasn't given up (U.N. or no U.N.). End of this month, after Moscow, he's going to call a shindig of the Jewish Agency with the PALESTINE Arabs. Britain doesn't want the other Arab countries represented, continues THE JOURNAL'S London cable. Official reason: They didn't sign the Balfour Declaration, so they have no say.

An "open conference with the Arabs" is also pleasing to THE DAY'S S. Dingol. He doesn't like "closed" conclaves, for he wants England to show publicly whether it believes in international agreements or not. His paper's editorialist feels a last-minute offer by Britain is still in order—for instance, entry into Eretz of 100,000 Jews; or a good partition plan.

I note little enthusiasm for referral to U.N.

Don't Forgive Son, Mother Is Advised

Her son married a Christian girl some years ago. She disowned him. Girl won't change her faith. But mother's heart yearns. The other children bring pressure: Now show mercy; welcome them to your home. She asks Dr. Klarman (JOURNAL), "What shall I do?"

Hold firm, he replies. Cast him out of your mind. He has sinned. If you change, he'll think he did right. It is a matter of the existence of the Jewish people. "Your mercy toward your son would encourage other mixed marriages."

Many 'Rescue' Units Labelled Rackets

That too many "rescue" committees are rackets is hinted by the respected Daniel Persky in the Hebrew HA-DOAR. He names long lists of groups we are supposed to support—with short names and long. But still our Europeans are hungry, and the "helpers" don't seem to reach the "helped."

It's coming out into the open. Kids, tin boxes in hand, cry in the subways, "Ladies and gentlemen, the Nazis killed 6,000,000 Jews! Thank you." Which disgusts the JOURNAL'S Eliezer Blum. Our ineffable tragedy is being used in subways, by those who would use children.

"Flying emissaries" are torn apart by J. Levin (YIDDISH KEMFER). Forever they're flying ("Abee men fleet"). In half-military uniforms. Wholly-military uniforms. Then call mass meetings here and give "reports." Same report always. Too many of them. They fly. So does their

money—our money.

Let them concentrate more, he concludes, on finding relatives. But even in this, there's duplication, waste, inefficiency.

'Shinwell the Jew' Is Made Target

Pandora's box of every evil you can think of—cold, no coal, unemployment—has descended on England. The blame? It's "Shinwell the Jew." Emanuel Shinwell is fuel minister. Haters are using it. Amid calls for his resignation, the Labor government is "supporting" him, writes J. Dorfson to the JOURNAL. That's because they want the Jew as the scapegoat for all their own failings, present and future. Aaron Zeitlin (JOURNAL) agrees. "They need an official lamb for slaughter. A Jew is forever of use." Neither Shinwell nor our own Lilienthal are noted for their Judaism. But we "get" it, just the same. (And Labor is just as inefficient inside England, states this writer, as it is about Palestine).

Did Union Try to Stir Racial Antagonism?

Manhattan's dressmakers held an election. The Reds lost. But meanwhile, the press reported, these Reds had been accused of arousing racial hatred. It was alleged they tried getting the Negro vote by having a Negro girl say the "Jewish Union bosses were discriminating" against them. The JOURNAL points out this allegation has not been denied. It wonders whether it will be and it wants the truth.

Yiddish Press Gives Bevin a Spanking

NOTES: The Yiddish press, like everyone else, was shocked at Bevin's statement about Truman's being responsible for the Palestine impasse, and showed Bevin cards and spades.

Weizmann (often accused of being pro-British) calls Bevin "a ruffian." And Attlee "a Fool," in a frank interview in THE DAY. The paper promises more of this London interview with Weizmann.

That new "Nazi conspiracy" in Germany was first discovered by Jewish investigators, says THE FORWARD. World, listen to the Jews! THIS time.

Massachusetts Rabbi Installed

SOUTH BROOKLINE, Mass.—Rabbi Zev Nelson, formerly of the Beth Jacob Community Center Synagogue, Norwich, Conn., has been installed as spiritual leader of the South Brookline Center Synagogue here. He succeeds Rabbi Meyer Rubin.

Post Exchange

• Answers To Questions
• Aids For Your Quandaries
• Anything Else!

Post Exchange:

I believe a recently read in your paper regarding David Lilienthal, about him being Jewish and he did not admit being Jewish. I looked for the paper but cannot find it. Will you kindly answer whether he admits or denies being a Jew.

M. Grubstein

Chicago.

Editor's note: The Post has no knowledge that Mr. Lilienthal ever denied being Jewish, although there has been such a report. In an interview with a Post correspondent, published Nov. 22, 1946, his parents recalled their son's participation in Jewish affairs as a boy and young man and said he had never left the synagogue.

Post Exchange:

In your paper of Feb. 21 under column "Uptown and Downtown," regarding kosher meats, you said: "Sirloin steaks—49c, kosher sirloin steaks \$1.00.

I am not finding fault with this article, and I am not a butcher, just one of the many young Jewish boys trying to better my knowledge of the Jewish faith and customs.

An elderly Jew who was a kosher butcher in a foreign country, also in this country for 25 years, says there is no such thing as a kosher sirloin steak, as this steak is cut from the hind-quarter and the kosher meat is only cut from the fore-quarter.

This item has caused a great deal of controversy.

EDWARD R. HEZBUG
Louisville, Ky.

Editor's Note: This is a much-debated question. The Post is ready to hear opinions from authorities and those who think they're authorities!

Right To Change Name Upheld By New Yorker

Editor, National Jewish Post:

This letter is in answer to H. L. Passman's statement, "How much shame is reflected in the change of name?" This may be true in some cases but not in others. "The change of name" is a man's legal privilege.

Gentiles as well as Jews change their names. As far as I recall the Jews of Europe received their "surnames" from their Gentile masters, just as the Negro was given the name of his white master.

Is it then a wish to hide your religion if you change this name? I do not find it good for a young child to have his name ridiculed by other children. I speak of this through experience, as my name "Leibowitz" was ridiculed—Leiberfutz, Leiberfutz, Leiberfutz, and Leiberwursh. Not only our Gentile neighbors were gullible; our Jewish friends were none too complimentary.

Before my husband opened his office to practice dentistry, I suggested that he shorten or change his name to suit the locality and also to take a nice-sounding name. This was 18 years ago, before I was married, and also before I was made aware of being born a Jew and of the trials and tribulations that were to be mine.

He thought the idea was a good one, but when he asked for his older brother's permission he got a very indignant, "No!" After eight years of marriage, my husband, in relating family history, told me the Leibowitz was not actually their legal name. When his family came from Romania, his father's step-brother, being



New Food Packs Go to Europe

Alexander Landesco, treasurer of CARE and official of the American Jewish Joint Distribution Committee, one of CARE's member agencies, inspects the contents of the new CARE food package for hungry Europe.

The package, containing 21.6 pounds net of basic foods with a nutritional value of over 40,000 calories, went on sale March 1st at the CARE offices, 50 Broad Street, New York. Complete cost, including guaranteed delivery in Europe, is ten dollars.

'Concessions' on Immigration Meaningless, Agency Asserts

JERUSALEM—The Jewish Agency has rejected the Palestine Government's charge that it "deliberately misrepresented" the Government's "concessions" on Jewish immigration, declaring the "utter inadequacy" of present immigration is responsible for increased visaless immigration.

The Government stated it granted "concessions" to relieve tension, first extending the monthly quota to 1,500 visas despite the exhaustion of 75,000 authorized by the White Paper, and then giving premission to carry unused quotas from month to month.

The Government listed as a third concession special consideration for 800 shipwrecked immigrants on Sirini Island and 1,200 interrupted in Laspezia, Italy.

the spokesman, gave his name which was put down for the entire family. The irony of this part of the story was this—my husband's family thoroughly detested this step-brother for some unfounded reason.

Now my husband's brother, without asking us or mentioning his intention, has legally changed his name to "Lee". His excuse for this was—in his business most people call him Lee.

When I first suggested a change of name, my husband said, "How does it look when I introduce my brother by a different name?" What's his answer now when the tables are turned? His brother has done no wrong. His sisters agree upon that too. They can't understand why I bring the subject up after 18 years.

I've been very timid and easy-going all my life, but now I find I am changing. "An Eye for an Eye, a Tooth for a Tooth" or "Do unto others as you would have done unto you."

(MRS.) ETHEL S. LEE
(Because I like it.)

Ozone Park, N. Y.

New Negev Settlements

JERUSALEM—Three new settlements have been established recently in the Negev.

Arab Says Truman Pledged Neutrality

LONDON—In a statement in Cairo this week upon his arrival from the U.S., Saudi Arabian Crown Prince Emir Feisal said that President Truman had told him that the U.S. Government would adopt a neutral attitude when the Palestine issue comes before the U.N., according to a broadcast on the B.B.C.

Work on Water System

SPECIAL JEZREEL VALLEY, Palestine—Digging has started on the channels for the water pipes for the enlarged Jezreel Valley water system.

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